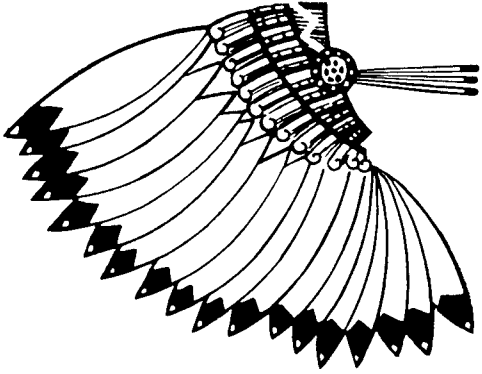


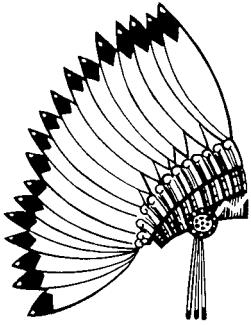
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THE COUNCIL FIRE

**OF THE HIAWATHA
SPORTSMAN'S CLUB**

ENGADINE, MICHIGAN 49827



THE COUNCIL FIRE OF THE HIAWATHA SPORTSMAN'S CLUB ENGADINE, MICHIGAN 49827

WINTER 2008

www.hiawathaclub.com

Dan Crandall, Editor

NOVEMBER 2ND HALLOWEEN PARTY AT THE RECREATION BUILDING



Witches were plentiful, John Bergacker, Brenda Streufert and Sue Bergacker with Little Red Riding, Ruth Darling to the right.

Brenda Streufert watches as Ephram Evans and Dick Streufert work on their jack-o-lantern while Sue Bergacker works on hers. Young Mr. Evans won \$17.00 and the local pantry gained \$24.00.



ATTENTION, LADIES!!

It's not too soon to be thinking about warmer months ahead, and it's never too soon to get "Fit for Life". That's the theme for our Hiawatha Ladies Luncheon to be held on Wednesday, July 16, 2008. So mark your calendars and plan to join us for a delicious and nutritious meal prepared by Ethel (of the Beary Patch). The program will feature informative and motivational speakers to help us get "Fit for Life" at our beautiful and beloved Hiawatha Sportsman's Club. See you there!

ATTENTION ALL H.S.C.
MEMBERS and SNOWBIRDS

PLAN AHEAD NOW
FOR THE
ANNUAL H.S.C. ART
& HOBBY SHOW 2008

Bring your work with you come spring
Share with us your talent
Demonstrate a hobby
Show a collection
Be that first time exhibitor
All areas of the Arts are welcome

For more information contact:
Francie Dittrich (517) 339-9671
until May and (906) 477-6755 after



Third Tier Lot 184 & Membership, Plat of Lower Cold Creek. Contact: Roger Mullins, 5075 Hilltop Estates Dr., Clarkston, MI 48348. Tele: C-248-895-9893 H-248-693-1240. Price: \$3,950.00.

Third Tier Lot 374 & Membership, Plat of Lake Millecoquin Unit #2. Contact: Jack Middleton, 1714

Manse, Waterford, MI 48328. Tele: 248-535-9185. Price: \$5,000.00.

Third Tier Lot 149 & Membership, Plat of Lake Millecoquin Unit #1. Contact: Juanita Becker Hunt, 9451 Tipton Hwy, Box 152, Tipton, MI 49287. Tele: 517-431-2381. Price: \$4,500.00.

Third Tier Lot 286 & Membership, Plat of Lake Millecoquin Unit #1. Contact: Jason Crowder, 8395 N. Glass, Farwell, MI 48622. Tele: H-989-588-2416 or C-989-429-3946. Price: \$4,000.00.

Third Tier Lot 287 & Membership, Plat of Lake Millecoquin Unit #2. Contact: William Hayes, 8920 Huron Bluffs Dr, White Lake, MI 48386. Tele: 248-461-6279. All offers considered.

Second Tier Lot 265 & Membership, Plat of Lake Millecoquin Unit #2. Contact: Mark Chaplow, 1865 Burrwood Circle, East Lansing, MI 48823. Tele: 517-775-3116. Must Sell – Best Offer Preferably to HSC Member.

The Decorating Committee from the 2007 Christmas Party



Back Row: Left to right: Sharon Evans, Ivan Darling and Beverly Crandall
Front Row: Left to right: Ann Elms, Lynda Rutledge, Jo Miller and Muriel Eifler

NEW MEMBERS •••••

- Scott Tarzwell, 27402 Northridge Dr, Northville, MI 48167
- Robert C. Hendrick, 13485 Lakeshore Dr, Grand Haven, MI 49417
- Daniel C. Hendrick, 15650 Ronny Rd, Grand Haven, MI 49417
- Albert S. Knox, P.O. Box 786, Marco Island, FL 34146

In Memorial

Barbara J. Kubitskey	Norma Rivest
January 21, 2008	January 25, 2008

**MEMBER DONATIONS TO THE LSSU
HIAWATHA ENDOWMENT FUND
FOR SCHOLARSHIPS**

2005 - \$3,120.00 • 2006 - \$1,241.00
2007 - \$1,473.00 (to date)

GARAGE SALE

July 9 & 10, 2008 – In Gathering Items
July 11 & 12, 2008 – Sale

**MANY, MANY VOLUNTEERS ARE NEEDED
IN THE SPRING,
CALL MARY BETH MCELROY
906-477-3045**

FOR SALE

**First Tier Lot 363 & Membership,
Plat of Lake Millecoquin Unit #1.**

Waterfront year around furnished Cottage on Lake Millecoquins. Knotty Pine interior, 3 bedrooms, 2 bathrooms, new 30 year roof, vinyl siding, vinyl casement windows, large front deck, new electric heat and Lopi fireplace insert. Price: \$220,000.00

For more information, call: (513) 272-6440

HIAWATHA NATURE AND HISTORICAL SOCIETY
EVENING PROGRAMS 2008
7:00 P.M. AT THE HSC MUSEUM

These programs are for **all HSC members and guests.**
We hope to see you there!

Wednesday July 9th – THE DEER HERDS OF HSC, Hiawatha Club doe harvesting and the health of our deer herd.

Noted club game biologist Jim Hammill will discuss the rationale and science behind our present club policy of harvesting antler less deer. The Club food plot program will also be discussed and members can learn what they can do to help. Hosted by John MacFarland

Friday July 18 – LOONS OF THE U.P. LAKES, The loons of the Upper Peninsula and the lakes that they inhabit.

Damon McCormack, a biologist with the non profit organization Common Coast, will present an overview of his group's research and conservation effort with the common loon. His talk will include findings from a 20 year research project in the Upper Peninsula. Some of the questions he will address are "How long do loons live?" and "Do they mate for life?" He will also explore current threats to loons and Michigan lakes such as mercury contamination and botulism poisoning. Hosted by John MacFarland

Wednesday July 30 - GLOBAL WARMING, HOW IT EFFECTS THE U.P. by Dave Barrons, Chief Meteorologist for TV 9&10. Hosted by Steve Rogers.

Wednesday August 13 – TRADITIONAL FOLK SONGS, INCLUDING OLD MICHIGAN LUMBER CAMP SONGS by "The Nephews" – Tim and Byron Joseph Hosted by Steve Rogers.

SNOWBIRDS! *Plan ahead for the*
HSC ANNUAL ART & HOBBY SHOW 2008
Bring your work with you come spring.

HNHS 2008 TENTATIVE PROGRAMS AND ACTIVITIES

These programs and activities are for **all HSC members and quests**.
HNHS invites you to come and join in the fun and experience the
natural beauty, history, and stewardship of HSC.

Wed. June 25 - **Open the HSC Museum and The Naomi Children's Museum**. We
need lots of **volunteers**, starting at 9:00 a.m.

All SUNDAYS, beginning June 29th - **MUSEUMS open for visitors, 2:00-5:00 p.m.**,
through Aug. 31st.

All MONDAYS, beginning June 30th - **Trail Maintenance begins and will be every
Mon. through July**. It's experiencing the wonders and beauty of HSC
at its best, being first on the walking trails!

All TUESDAYS, beginning July 1st - **MUSEUMS open 2:00-4:00 p.m.** through
Aug. 26th.

All THURSDAYS, beginning July 3rd - **MUSEUMS open 2:00-4:00 p.m.** through
Aug. 28th.

Wed. July 2 - **BIRD HIKE**.

Wed. July 9 - **EVENING PROGRAM - THE DEER HERDS AT HSC** by Jim Hammill,
HSC noted game biologist.

Mon. July 13 - **Historic Museum Trail HIKE at 2:30 p.m.** There will be time to visit
the Museums after the hike.

Fri. July 18 - **EVENING PROGRAM - LOONS OF THE U.P. LAKES** by Damon
McCormack, a biologist with Common Coast, a non-profit organization.

Wed. July 23 - **BEACH PICNIC - HSC Lake Michigan Beach**.

Sun. July 27 - **Historic Museum Trail HIKE at 2:30 p.m.** There will be time to visit
the Museums after the hike.

Wed. July 30 - **EVENING PROGRAM - GLOBAL WARMING AND ITS EFFECTS
ON THE U.P.** by Dave Barrons, Chief Meteorologist for TV 9&10.

Mon. Aug. 4 - **Special HIKE**.

Wed. Aug. 6 - **BEACH PICNIC - HSC Lake Michigan Beach**.

Sun. Aug. 10 - **Historic Museum Trail HIKE at 2:30 p.m.** There will be time to visit
the Museums after the hike.

Mon. Aug. 11 - **FLOWER WALK**.

Wed. Aug. 13 - **EVENING PROGRAM - TRADITIONAL FOLK SONGS & OLD MI.
LUMBER CAMP SONGS** by "The Nephews" - Tim & Byron Joseph .

Mon. Aug. 18 - **Special HIKE**.

Wed. Aug. 20 - **CORN ROAST - Pullup Lake**.

Wed. Sept. 3 - **Close Museums - We will need lots of volunteers**, starting at 9:00 a.m.

Please notice that this is a **tentative** schedule. Watch for any changes in upcoming
Council Fires and all the details in the summer weekly Activity Schedule.

Betty Ann Glascock, HNHS President

HIAWATHA SPORTSMAN'S CLUB
SUMMARY OF January 19, 2008
BOARD OF GOVERNORS MEETING

PRESIDENT RUTLEDGE – Called meeting to order at 9:00a.m.
Recited the Pledge of Allegiance with Members in attendance.

GOVERNOR CRANDALL – Called the Roll
Governors Present – Crandall, Eldridge, Floria, Larson, MacFarland, Rutledge, Schanski, Waldron, Wileman, Wilson.
Governors Absent – Dark and Middleton.

GOVERNOR CRANDALL – **moved** to accept the minutes of the October 20, 2007 Board of governors Meeting.
GOVERNOR SCHANSKI – **second** – all in favor, **Motion Passed.**

GOVERNOR ELDRIDGE – **moved** to enter into a 60 month lease agreement with Sault Printing, for a Ricoh Aficio MP 2510, to replace the copier and color printer.
GOVERNOR WALDRON – **second** – all in favor, **Motion Passed.**

GOVERNOR ELDRIDGE – **moved** to accept the 2008 Capital Plan for \$95,000.00.
GOVERNOR CRANDALL – **second** – Discussion
GOVERNOR ELDRIDGE – **amended motion** to accept 2008 Capital Plan for \$97,000.00.
GOVERNOR CRANDALL – **second** – all in favor, **Motion Passed.**

GOVERNOR ELDRIDGE – **moved** to accept the purchase of the John Deere 3235C from Weingartz Golf and Turf for \$38,380.00 plus tax.
GOVERNOR LARSON – **second** – all in favor, **Motion Passed.**

GOVERNOR ELDRIDGE – **moved** to purchase the 2007 Skandic Expedition TUV 600cc 20” wide track for \$8,949.00.
GOVERNOR SCHANSKI – **second** - Discussion.
GOVERNOR ELDRIDGE – **amended motion** to add \$1,500.00 to the purchase of the 2008 Skandic with 24” wide track. The \$1,500.00 to be taken out of the Miscellaneous Capital.
GOVERNOR WILSON – **second** – all in favor, **Motion Passed.**

GOVERNOR LARSON – I **move** to change the Rental Cabin check in time to 4:00 P.M. during the prime rental season in July and August.
GOVERNOR MacFARLAND – **second** - all in favor, **Motion Passed.**

GOVERNOR LARSON – **moved** to adjourn the meeting.
GOVERNOR MacFARLAND – **second** – meeting adjourned at 11:18a.m.

TRAP RANGE COMMITTEE REPORT

2008 Trap Range schedule is as follows:
Tuesdays 5:30pm to 7:30pm, June 3rd thru August 26th
Sundays 3:00pm to 5:00pm, July 6th thru August 31st

2008 Turkey and Championship Shoot

Along with the Turkey and Championship shoot we will have the second annual Eastern U.P. Trap Championship, which includes non-members of the eastern U.P. Due to the increased participation from the ladies, awards will also be available in a women’s division. This shoot will be held on

July 12th, starting at 10:00 a.m. This early time will allow for more turkey shooters and more shooters for the championship shoots. Water and soda will be available for sale.

Amateur training will be upon request; the same for special groups and families for opening the trap, other than regularly scheduled shoots. Please contact Dennis Goerke at 477-1150 to schedule times and dates. 12 gauge shells are available at market price.

I have had a few requests to review the possibility of having a 200 yard rifle range. May I suggest, rather than trying to expand the current rifle range, perhaps we could establish a

limited range for the 200 yard shooters at the south side of the airport. This could be established with a minimal amount of effort, a couple loads of sand, posts for targets and a shooting bench. I'm asking the Board to discuss this request and advise their thoughts and /or recommendations.

Respectfully Submitted,
Dennis D. Goerke, Chairman

CIVIC AND GOVERNMENT AFFAIRS REPORT

Happy new year to all

IMPORTANT DATES:

February 29, 2008	Last day to pay winter taxes without penalty.
May 6, 2008	School election
July 4, 2008	4 th of July parade
July 27, 2008	Heritage Days
August 5, 2008	Primary election
November 4, 2008	Presidential election

Please watch the club bulletin board for notices and township events. Meeting minutes are printed in the "advisor" for your information.

If you have any questions, do not hesitate to contact any board member. Regular office hours are monday thru thursday 9:30 a.m. to 5:00 p.m. (Open during lunch hour) closed on fridays. 906-477-6481.

Respectfully submitted,
Linda Bennett, Chairperson

ART REPORT

OFFICERS Art Club 2008

President – Francie Dittrich
Vice President – Jim Hayes
Treasure – Kay Graham
Secretary – Rosemary Peters
Slate was approved August 14, 2007.

BUSINESS MEETINGS Art Club 2008

Tuesday – June 3rd
Tuesday – July 1st /30th
Tuesday – August 5th/13th Art Show Report & Evaluation
Tuesday – September 2nd
All meetings are held at Paintin'Place from 9:00 AM – 10:00 AM or until done.

ART AND HOBBY SHOW 2008

Friday – August 1; set-up /registration
Saturday -August 2; Show
Sunday – August 3; Show
Featured Exhibitors 2008 are Kay Graham and Jim Rutledge
***Still needed;** Art Show Co-Chairman

CHILDRENS ART CLASSES 2008

Will be co-instructed by our own Art Club Artists. All materials necessary will be supplied by the Art Club (no fees
2008). Five classes will be conducted starting Thursday July 3rd and ending Thursday July 31, with ages 7 to 11 in the A.M.
10 – 12 A.M. and ages 12 and over 1 - 3 P.M. All classes will be held at Paintin'Place.

WORKSHOPS/FIELD TRIPS 2008

A Plein Air, painting on location Workshop/Field trip has been planned by Gen Cousineau, using our NEW H.S.C. Entrance as motivation.

A create your own Card workshop has been planned by Francie Dittrich using oriental brush techniques.

All workshops/field trips are tentative.

STATIONERY 2008

Our then and now concept will continue as we capture the essence of H.S.C. Tillie Smith has offered to do a New rendering of the Club Entrance and Gen Cousineau will redo Paintin'Place.

SPECIAL NOTE

Tillie Smith, Barb Hobbs and Gen Cousineau participated in the display of their works at the Birch Lodge in Trout Lake Annual Art and Music Festival, which was held September 8, 2007.

CONCLUSION

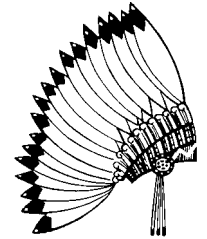
Once again thank you, H.S.C. staff for making our job easier and the Board of Governors for your continued support.

Respectfully submitted,
Francie Dittrich, President

For more information or to volunteer for the position of Art Show Co-chair please contact Francie (517) 339-9671 (please note correction) Barb Hobbs Art Show Summary/Report and Workshop Article were published in your summer issue of the Council Fire, not the fall issue as I so stated.

HIAWATHA SPORTSMAN'S CLUB

Candidates for 2008 Election



MARVIN H. HENDERSON

Donna and I bought our home on West River Road in 2005. Donna and I are not new to the Upper Peninsula. I was born in Sault Ste Marie and raised in St Ignace and received my BS degree from Lake Superior State University in June of 1971. I became a licensed Certified Public Accountant in 1978. Donna and I were married during my junior year in college and lived in the Soo. Other than a five-year period when I worked for a Fortune 500 Company and before we moved to West River Road we made our home in Kinross, Michigan in the Eastern Upper Peninsula.

I spent most of my professional career as a Certified Public Accountant. Initially I was a sole practitioner with a tax and accounting practice and later as a principal in a Michigan Wisconsin Regional Firm. I retired from Public Accounting in 2003 and became the Administrator for the

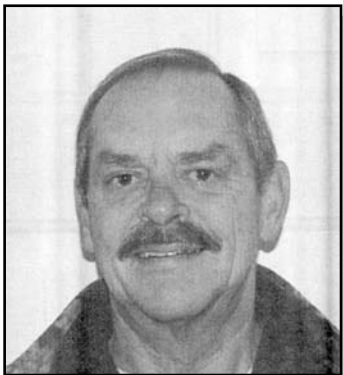
Luce, Mackinac, Alger, Schoolcraft District Health Department. I am currently serving as the Health Officer/Administrator.

Because we are new to the Hiawatha Club I haven't had much opportunity to participate in our new community. In 2006 I participated in the "River Clean-up" and helped construct the new storage building at the Museum. This past summer I accepted the lead role in building the "1931 Historical Cabin Replica" project. Thanks to the many volunteers' efforts the long awaited cabin is now a reality. This coming spring the finishing touches will be applied to the cabin and the cabin exhibit will become a reality. Also I was asked and accepted service to HSC as a member of the finance committee.

I was fortunate enough to have been active in community service throughout my career. Formerly I have been a Chamber of Commerce President, Treasurer, and Board Member; Chairman and Board Member of a Community foundation; a Township Trustee; active in Scouting as well being involved in many special events and projects over the years. I am very proud of the "Golden Hammer Award" I received from Habitat for Humanity for being "crew chief" for a habitat home that made a real difference to a family. Our parents raised us to be involved in and give back to our Community.

I enjoy hunting (several of my mounts are on display in the Activity building), fishing, canoeing, golf, boating and most every other outdoor activity. I am somewhat of a history buff. The Club provides one of the most unique settings I've seen. To preserve this unique environment we must be fiscally responsible, environmentally conscious, recognize the needs of various member groups and work hard to blend all of these things together into a secure future for the Hiawatha Sportsmen's Club.

If you have comments, questions, or concerns please feel free to give me a call at (906) 477-1114 or stop by 12420 West River Road.



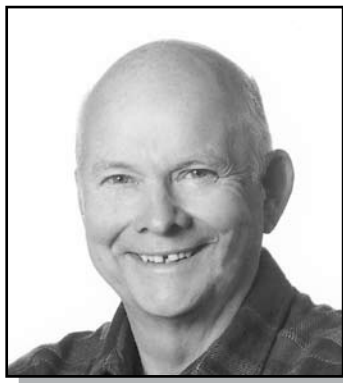
KURT LARSON

I have once again been invited to run for election to our Board of Governors. I can't believe three years have gone by so fast.

During the past three years I have been Chairman of the Building, House and Grounds Committee and a member of the Fish, Game and Fowl Committee. During that time we have dealt with many different issues and projects, to name a few, selling the house on the OGMU, completing the Recreation Center and the Entrance on U.S. 2, made improvements to the club cabins; microwaves, upgrading electrical service, etc., there is still a lot of work to do. I would like to continue making improvements and maintaining our existing properties while keeping an eye on our economy to

keep HSC financially sound.

I would be glad to continue serving and listening to our membership for another three years. Thank you and you may contact me at 989-350-1527 or 989-731-3053 with questions or concerns.

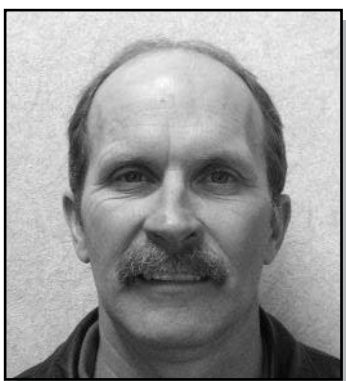


CHARLES WILSON JR.

Hello Again: When a couple of members suggested that I consider serving on the Board again I was a little reluctant as I have served on the Board for two six year periods. However, I did enjoy my past terms and if I can contribute again I am willing to do so. During my last two stints I held all four of the offices and have served on or chaired eleven of our committees and currently serve on House and Grounds, Finance, Tax Legal and Audit and Ad-Hoc ByLaws committees. My experience, other than HSC, is in Manufacturing and Plant Management.

My wife Vivian and I are retired and live full time on the club. I have been a member for over fifty years; both of our parents were members as are our three adult children. We enjoy all aspects of the club and would like to see it continue on to serve ours and others children and grandchildren.

I believe that there are three areas which need to be addressed in the near future. (1) The declining membership caused by the requirement for multiple memberships if one is to build a structure of over 30 feet in width. This continues to reduce the primary paying dues and reduces the number of members supporting the assessments. (2) The lack of waterfront property or lots available for members, or new prospective members, to build cabins on. I believe we must consider opening up the water frontage, on Lake Michigan at Marina Point for future building sites. And (3) We spend thousands of dollars developing and maintaining food plots for the deer herd and then kill off the source of future harvest or development by allowing the hunting of does during the firearms season. I believe we must stop doe hunting and rebuild the herd if we are to improve hunting for future generations.



LOWELL J. RICE

I was born and raised in Northwest Ohio, where I lived until several years ago. Every summer in July, my family and I would spend two weeks in the Upper Peninsula of Michigan, where we stayed in the cabins located at the South end of Millecoquins Lake.

Four years ago, my wife Lesa and I rented a cabin on Millecoquins Lake, during the winter months, just to see if we would like to relocate to this area. I became a member of HSC, purchased two snowmobiles and spent as much time as possible at the cabin. We enjoyed it so much, that we purchased a house just off the South end of Millecoquins Lake, put our Ohio home up For Sale and relocated. Since that time, we purchased a home on the Lake just to the North of the club office where we continue to remodel.

After graduation, I was employed as a Heating, Air Conditioning and Refrigeration repair man.

In August of 1975, I went to work for Sauder Woodworking, where I worked in maintenance as a Mechanical and Electrical Machine Technician. As time went on, Sauders added a fabrication and machine shop, where I was Supervisor. During my time as Supervisor, I was also a Mechanical and Electrical Design Engineer. During my last 2 years at Sauders, I was Supervisor over Developmental Engineering.

After leaving Sauders, I served as President, part owner, Mechanical and Electrical Design Engineer of Defiance Machinery Company, where we designed, built and installed equipment for the woodworking industry. We struggled through the recession, until closing the doors.

Since relocating to the Upper Peninsula, I have been self employed, doing small remodeling projects, which is keeping me quite busy.

My wife Lesa works at the Tahquamenon Area Credit Union, located in Engadine, Michigan. I have four Children; KaeLee (11) attends Engadine School. Chelsea (18) is a senior and attends Pettisville School in Ohio. Lindsay Parsons (22) married and is a nurse at Fulton County Health Center in Wauseon, Ohio. Lindsay is married to Ryan and they have a son (my grandson) Trey (2). My Son Nicholas (26) works at Sauder Manufacturing, in Archbold, Ohio. Nicholas recently married Valerie and lives in Archbold, Ohio; they are expecting a child later this year.

My hobbies include: Golfing, water and snow skiing, SCUBA diving, hunting and fishing.

Since becoming a HSC member, we have enjoyed many of the benefits the club has to offer, especially the golf course. I am presently serving as Golf Committee Chairman.

Thank you, Lowell J. Rice



TIMOTHY E. MAKINEN

Almost four years ago, I visited the Hiawatha Sportsman's Club for the first time. Simply put, it was love at first sight. My wife Dusty and I became members shortly thereafter, spent a couple of years as cabin renters and then in September 2006 bought a cottage on East Beach, which we have been working on since. Our love for the club continues to grow, and it's an honor even to be considered for a position on the Board of Governors.

A little bit about me: I live in Holt, just south of Lansing, have two daughters, ages 16 and 10, and have done communications work for Gift of Life Michigan (organ and tissue donation) for about a year now. The 20 years before that were spent as a journalist at a few newspapers, but primarily the Lansing State Journal. My personal interest include all things outdoors, especially walking through the woods and exploring the HSC's thousands of acres. My wife and kids' affection is

for the water, so I've also come to enjoy walking the beach, kayaking and trying to keep the floaty things we put in the lake from tipping over. I consider myself an avid deer hunter, although deer at the HSC have no reason (yet) to agree with that. I also like to golf and always manage to get a lot of strokes in at the club course.

If chosen for the Board of Governors, I would do my best to uphold the club's grand tradition. First and foremost, that includes protecting our resources so the HSC can continue to be a place where our children and their children and beyond can hunt, fish, hike, pick blueberries or simply enjoy the outdoors. I also recognize that times and needs change and the club must adapt to them to continue to thrive. To that end, I applaud the recent conversion of the maintenance shed on Millecoquins Lake to a recreation/craft/laundry/building. It benefits cabin renters and campers specifically but helps all members by putting a valuable piece of property to its highest and best use. I also commend the Board for its foresight in other new walkway to the overlook off of G-Trail, the new entrance on U.S.2 and the restoration of the historic building and the museum programs. In big ways and small, these changes make our club more attractive to a wider range of people and, in turn, boost the club's value.

As members we all know that the HSC is a wonderful place, but I'm not sure that message always gets out to the public. If we want to continue to draw new members, as I think we should, we can explore ways to spread the news about our club. I also think the membership rules could be modified so that only one club member is needed to sponsor and/or endorse a potential new member. If chosen as a board member, I would be happy to offer my perspective on that process.

Thank you again for your time and consideration of me as a Board of Governor candidate. If you have any questions, feel free to contact me in the evening at (517) 694-3628.



ROBERT HORTON

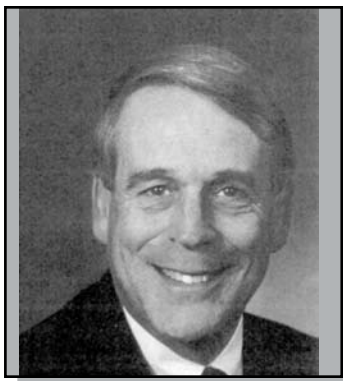
Hello, my name is Robert Horton, my wife's name is Joanne, and we live in the Lansing area and have been a member of the Hiawatha Sportsman's Club for over ten years.

My first introduction to the Hiawatha Sportsman's Club came while attending Northern Michigan University where I received a bachelor's degree in geography and conservation in 1972. While passing through the Naubinway area on my many trips home to Lansing I always wondered what that tepee was all about.

After graduation I went to work for the Boy Scouts of America in Flint Michigan for three and a half years. In 1978 I joined the family business, Lesco Corporation where I remained for over twenty selling promotional products throughout the Midwest. In 2000 Lesco was sold to Lee Wayne

Corporation where I remain an independent contractor.

I believe my 20 plus years of helping businesses and groups successfully promote themselves proves my ability to provide a sounding board for their needs and ideas. To help the club and the membership to deal with future endeavors it is all-important to have someone asking questions; many times all it takes to get the ball rolling.



DAVID WALDRON

My name is Dave Waldron and I am pleased to have my name in consideration for re-election to our Board of Governors. My wife Janet and I live in East Lansing. We have a son and daughter who are members. They, along with their spouses (and our three granddaughters) also appreciate what we have at the Hiawatha Sportsman's Club.

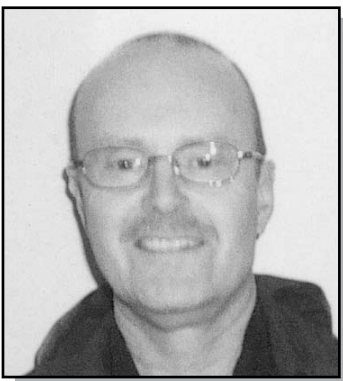
I have been a member of HSC since my teenage years. Our family and I spent as much time as possible at the HSC over the years taking advantage of our beautiful surroundings utilizing the rental cottages. In 1992, we built our summer cottage on West River Road. Having retired June 1st of 2005 affords us the opportunity to spend quality time at the club much of the year.

Over the years I had considered running for the board but waited until I had the time to devote in order to serve effectively. Prior to joining the board I was a member of the finance committee for several years. During my time on the board I have continued to be on the finance committee, serving last year as Treasurer along with being on the fish, game and fowl and grievance committees. I presently am Vice President of the club.

The club has been well managed over its history and the membership has been well served by outstanding staff, board, committee members and a host of dedicated volunteers. Our club continues to make significant upgrades and progress in all aspects of our properties. The club's financial position continues to be strong which speaks well for the future in looking after our club which has so much to offer and is unmatched by any similar organization.

We must continue to exercise discipline in our budgeting, future financial planning and maintain the contingency funds as the board has directed. Much more will be necessary to keep pace with the needs of our membership and the future of the club. I believe I can assist furthering the efforts already in place with my particular interest in seeing we keep pace in financial stewardship while maintaining/improving our infrastructure, wildlife habitat and quality of our lakes and streams.

I can be reached at 517-351-5118 if you wish to contact me.



JAMES M. WILEMAN

I am employed by the Department of Homeland Security as a Supervisor for the Bureau of Customs and Border Protection, at the International Bridge in Sault Ste. Marie, MI. I have a B.S. in Geology, a B.A. in Management and graduated from the Federal Law Enforcement Training Center. Before entering my current career I was a geologist in the uranium and oil shale industries. During my off time I volunteer as a reserve police officer and at school activities. I enjoy many outdoor activities with my family, including golf, snowmobiling, hunting, fishing, trap shooting, skiing and ORV'. My wife Julie and I have four children, (Jenny, Bob, Jeremiah, Betsy) and since Julie is a teacher they spend most of the summer at the Club.

My great grandmother was one of the first club members in the early 1930's. The first time I came to the Hiawatha Club was 1959 and I became a member in 1967. The club has changed much since then. What were then small cabins used for fishing and hunting from May to December are now large year around homes. For many years the club did not make major improvements to its buildings and grounds. In recent years there have been many improvements that make our club better. In the last three years we purchased the QGMU farm, finished the new maintenance building and turned the old maintenance building into a recreation center. Adding a pond and waterfall made a major improvement at the club entrance on route 2. My vision for the club is to, within fiscal limits keep making improvements like these, and at the same time keep up the work that has been done to increase the outdoor enjoyment that we get from our club. I think the club is on the right track and I want to help keep it moving forward.

Three years ago I was elected to the Board of Governors and I have found that with so many different areas of interest among the members it is very hard to financially support all projects that are purposed by the committees. The one thing that I have seen is that all of the committees are working for the good of your club and the volunteers that make up the committees / Board Members spend a lot of time and effort when making discussions. If you have any question about why I voted the way I did or what my feelings are about a subject please feel free to call me at home (906 495 5245) or email me at [HYPERLINK "mailto:james.wileman@dhs.gov"](mailto:james.wileman@dhs.gov) james.wileman@dhs.gov or [HYPERLINK "mailto:rem65mag@yahoo.com"](mailto:rem65mag@yahoo.com) rem65mag@yahoo.com.

BUILDING, HOUSE AND GROUNDS COMMITTEE REPORT

It has been another exciting year and busy year. I would first like to thank the many HSC members who have donated their time and services. It always impresses me to see all the volunteer time that is given to make our Club such a great place, thanks again to the many volunteers, committee members and the HSC staff.

To list some of the many accomplishments completed or are in the completion process:

1. The Recreation Center:

We still have some finishing touches to do but the main portion of this project is completed. Thanks again to our many volunteers. We have received several letters and positive comments on this project.

2. Improvement to U.S.2 Entrance:

WOW! What a beauty. Thanks to Gary and his staff, Lester and his crew and again the volunteers.

3. The Drown Cabin Replica:

It is in the completion stage.

4. Improvements to the Rowe Memorial:

Improvements have been made by the crew and many volunteers.

5. Rental Cabins:

We purchased microwaves for the cabins and also made electrical upgrades to the cabins. Cabin rentals are up over 10% in a volatile economy, thanks to improvements, specials, the maintenance crew and our cleaning ladies.

Some of the Upcoming Projects and Improvements:

Cranberry Lodge – Stain, needed repairs, and corrosion repair.

Roofs on some rental cabins.

Budget and design for new cabins at 4th group.

Repairs to Trap Range.

Dock at old launch site.

Dock and boat slips by Recreation Center.

Dump station at campground.

Thanks again to our volunteers and staff!

If you have any suggestions or would like to help, please contact Lester or myself.

A Reminder: The Winter Carnival will be Saturday, February 23, 2008, at the Recreation Building area.

Respectfully Submitted,
Kurt Larson, Chairman
Building, House & Grounds Committee

GOLF COMMITTEE REPORT

The 2008 golf season will arrive soon, with January temperature well above normal it doesn't seem all that far away.

The golf committee met twice during the end of the 2007 season. As a group the committee members walked the golf course and made recommendations for improvements for the course along with prioritizing the list. Improvements such as cart paths and sand traps were among the top of the list. Structural concerns for the cart storage area directly behind the old pro shop was a concern, Manager Livermore will have any necessary repairs addressed. The Storm Shelter between 3 & 4 has already been removed and used elsewhere.

The committee also discussed fees for the 2008 golf season and recommended leaving the fees the same.

Dates for the various tournaments for the 2008 season were established:

Fireworks Fund Raiser Tournament: Thursday, July 17 at 1:00 p.m.

M M & R Tournament: Thursday, August 14 at 1:00 p.m.

HSC Club Championship: Thursday, July 31 at 1:00 p.m.

Engadine High School Golf Team Fund Raiser: August 21 or Sept 6.

Ron Walker decided not to run the Men's Wednesday PM league during the 2008 season. I would like to thank Ron for the time and effort he put into running the league. Bob Street and Lowell Rice will be in charge of the Wednesday PM league.

Lowell Rice,
Golf Committee Chairman

TAX, LEGAL AND AUDIT REPORT

TAXES:

Hiawatha Sportsman's Club Winter Property Taxes in Mackinac County in the amount of \$137,861.73 will be paid to Garfield Township by February 29, 2008.

Hiawatha Sportsman's Club Winter Property Taxes in Luce County in the amount of \$90.43 were paid to Pentland Township.

Respectfully Submitted, Edward Middleton, Chairman
Tax, Legal and Audit Committee

FISH COMMITTEE REPORT

One of our goals of our fish plan is to “Develop a systematic fishing report that would allow members to access current information on what fish are being caught and where.” We will be starting our new fishing report next week. It will be posted on our web site and also will be available at the office. It will initially run until ice is out and then from the beginning of trout season in April until the end of September. Members and guests will be able to log on and get a current picture of the fishing on our club. Hopefully it will be an incentive for members and guests to come visit. It will be updated weekly. We still need volunteers to help in furnishing information on what is being caught and where. If you can help please contact me by phone at (989) 413-1598 or be e-mail at johnmack46@yahoo.com, the more people that can furnish information the more accurate it will be.

Another one of our primary goals is to “Develop a user friendly method of surveying member satisfaction and success in fishing HSC waters.” The Fish, Game, and Fowl Committee will be discussing and hopefully voting on a member fishing survey at our next meeting. The survey will be designed to measure member participation and satisfaction while fishing on club waters from May through September. The data gained will help drive our fish plants so we plant our fish where they are needed and where our members want them and also where they will flourish. Some of the data recorded could include:

- Water fished
- Species caught
- # of hours fished
- Average size
- Member satisfaction

This survey will help us determine if we are planting too many or too few fish in each location and if our ponds are being fished out soon after planting. It will be recommended that an incentive be established for members who turn the fish survey in to the office, possibly on a monthly basis. Winners could be selected by a drawing similar to what we do with our hunting surveys. Dr. Moerke, Ph.D, from Lake Superior State University, has agreed to help evaluate our data in the fall. This is a work in progress and member suggestions are welcome.

Another one of our fish goals is to “Establish an annual scientific measurement program of HSC fisheries with Lake Superior State University”. The university will be back in late April to finish their evaluation of Cranberry Lake. They plan to do more netting, take and record fish measurements, and will be asked to make their recommendations. They also plan to start evaluations of Elbow Lake and the QGMU pond. This will help us make sure we are spending our resources wisely. We plan to net bull heads from Pullup Lake again this spring. Volunteers are welcome. This will probably take

place in May. Fish plants were suspended last year on Pullup Lake due to low water levels and a special limit for northern pike was introduced due to overpopulation. Our spring netting will also help in our evaluation of this lake.

Stream restoration will go on as usual this year with work on Cold Creek as well as work being anticipated on Jocko Creek. We would like to establish spawning sills on Milk Creek and the Upper Millecoquins River when the Milk Creek Bridge is finished. Volunteer workers are appreciated and welcomed!

Respectfully Submitted

John MacFarland

Co-Chairman: Fish, Game, and Fowl Committee

GAME AND FOWL COMMITTEE REPORT

It seems that with the passing of fall we have turned the corner on deer hunting at the HSC as many hunters have reported more deer sightings which included quite a few spike horn bucks. I personally saw 19 bucks, but more importantly saw an average of 5 or 6 deer every day I hunted on the club. For the most part, the hunters that I spoke with were much happier with what they were seeing versus the 2005 and 2006 seasons. This year 35 Bucks and 29 Doe were harvested at HSC. This compares to 30 Bucks and 23 Doe in 2006 and 36 Bucks and 34 Doe in 2005. Two very important units of measurement on the bucks harvested revealed an increase in over all weights and an increase in antler development. Some very nice year and a half 6 point bucks in the 125 to 135 pound class were showing up at the check station. This is a sure sign that our habitat is improving at the club and habitat is where we will continue to increase our focus.

The Fish, Game and Fowl Committee will be meeting in February to formulate a strategic management plan around our food plot program. Club Wildlife Biologist, Jim Hammill, has shared with the club numerous times the importance of maintaining and developing food plots for wildlife on the HSC, and we will be putting together a 10 year plan that will help us to achieve the 350 acres of food plots that Jim has been recommending. We have made some good progress with the past program, but we will have to take a more aggressive approach that requires more commitment from our members and our HSC staff in order to meet our goals. As a reminder, many of our nut-producing trees are dying and food plots are a good replacement as a food source for our wildlife on the club.

I would like to thank all of the hunters who turned in their hunter observation cards. Jim Hammill will be reviewing these cards and giving us his comments at a future Fish, Game and Fowl Committee meeting.

These cards were put into the annual rifle drawing that the club holds every year and this year's winner was Kurt Larson. Also, Robert Robarge was the winner of the rifle drawn from the deer registration at the check station. Congratulations to both of these members on their new guns.

Respectfully Submitted,
Walt Dark, Co-Chairman,
Fish, Game & Fowl committee

FINANCE COMMITTEE REPORT

Present Status to 2007 Financial Budget:

Following is a summary of the December 31, 2007 year to date actual revenues and expenses versus the 2007 financial budget.

	<u>Actual</u>	<u>Budget</u>
Revenues	\$1,445,337	\$1,326,900
Expenses	\$1,237,932	\$1,257,110
Net Income	\$ 207,405	\$ 69,790

The \$118,437 excess of revenue over budget is primarily made up of timber (\$34,160), membership due to lot sales (\$46,500), Interest Income up by (\$10,000) and cabin revenue up by (\$10,000).

The expenses, actual versus budget is comprised of Golf Course up by \$7,000, Cottage operations up by \$12,000, Habitat down by \$29,000 and Professional Services down by \$14,000.

Year-end operating profits will meet budget expectations, subject to Audit in April.

Present Status to 2007 Capital Budget

Our Capital Plan for 2007 is \$153,885. As of December 31, 2007 we have expended \$144,316 which consists of the following:

Entrance Enhancement	\$24,736
Recreation Building	\$68,298
Museum Building	\$ 6,625
Golf Utility Vehicle	\$17,485
Golf Cart Replacement	\$15,000
Projector for Museum	\$ 663
Upgrade 1 st Group Cabin Electrical	\$ 6,385
Miscellaneous	<u>\$ 5,124</u>
<hr/>	
TOTAL	\$144,316

Investment Status

Our Cash and Investments as of December 31, 2007 totaled \$686,551. Our "Reserve" Accounts total \$651,489. Therefore are properly supported by our cash and investments.

Respectfully submitted, Loyal Eldridge,
Treasurer & Finance Committee Chair

MEMBERSHIP COMMITTEE REPORT

Transfers completed in 2007	59
Transfers in process	14

Total Dues & CF Billed for 2008	\$739,615.00
Delinquent Dues CF & Penalty 2007	\$ 10,505.00
Delinquent Members up for Repossession	14

Total Memberships	1724
1 st Tier	786
2 nd Tier	214
3 rd Tier	724

Total Members	1159
Single Memberships	839
Two Memberships	178
Three Memberships	83
Four Memberships	41
Five Memberships	4
Six Memberships	7
Seven Memberships	4
Eight Memberships	2
Ten Memberships	1

Respectfully Submitted,
Kevin Floria, Chairman

MANAGER'S REPORT

Dear Governors,

Deer season played out much as suspected and predicted by our biologist, Jim Hammill, with available legal bucks being similar as last year. Total actual harvest ended at 35 bucks and 29 antlerless for the entire season. On a positive note, our observations in the check station would conclude that weights and antler development were at a high for HSC. One buck weighed in at a surprising 200 pounds. Check out our website or stop in at the office to see photos of the 2007 harvest.

Because of the new pond and all of the additional items out in front of the entrance on US-2, we have built a new road and placed a new gate just around the corner on Boucha Street for winter access to the Hiawatha Sportsman's Club. There were just too many lights, rocks and an expensive pond liner that could be accidentally run over by an unsuspecting snowmobile. Members and snowmobiles accessing the state trail will find snow fence protecting the entrance and the new gate less than 100 feet up Boucha St. (cemetery road).

Winter can be a great time of year here in the snowy north. Snowmobiling, ice fishing and cross country skiing of course

the most popular activities. The new recreation building gives members a great place to congregate. The new air hockey table is a nice addition and along with the ping pong and foosball tables, kids of all ages are easily entertained. Several groups have started to get together to work out on our exercise equipment and the archery league is seeing record attendance at our new indoor range. Members wishing to utilize the Recreation Building may get a key at the Club office for a 5 dollar deposit.

For the last 2 months, we have been working with AT&T to get DSL in the Millecoquins Lake area. At this time, we have been informed that it will be available to most of the area very soon. The maintenance crew has already installed all of the electrical needed so that once it is ready, we are going to have a phone and wireless DSL at the Recreation Building. The phone service will not have long distance service but members wishing to make a long distance call will be able to use a calling card. Members wanting to access the internet with their laptop will be able to very simply. We will post instruction in the Recreation Building.

After reviewing the 2007 cottage rentals, the following specials are going to be offered this coming year:

Monthly Rental Specials

- * Fall Special – Rent a cottage for the entire month of October for \$600
 - * Hunters Special – Rent a cottage for the entire month of November for \$800
 - * Winter Rental Special – Rent a cottage for one month, December through May for \$500.
- (All monthly rentals include weekly cleaning and are based on availability)

Off Season Special Event Rates

- * Rent 5 or more cabins for 2 days & get free 2 day use of the Activity Building
 - * Rent 10 or more cabins for 2 days & get free 2 day use of the Activity Building + member rate on all cabin rentals!
- (Off season is anytime except July, first 2 weeks in August, Firearm deer season and Holiday weekends. Activity Building use is based on availability)

In addition, in order to accommodate our members, we are now accepting credit cards for cottage, kayak and boat motor rentals. We are looking forward to seeing how many members are interested in the monthly rates.

Over the last year, Mr. Eldridge and I have been developing a long term equipment replacement plan for all of our equipment. The purpose is so that we can replace our infrastructure on a timely basis so that we don't get into a position where we have to many items worn out at the same time. In our 2008 capital budget is the replacement of our

fairway mower. Our current mower is a 1999 model and has been having mechanical difficulties. After taking bids from three companies, John Deere was the low bidder on the equipment as specified. Therefore, I am requesting that the Board approve the purchase of the John Deere 3225C Fairway Mower with the ROPS kit, from Weingartz Golf and Turf for a total sum of \$40,700.

HSC member, Randy Gallier has purchased a new groomer for cross country ski trails and is allowing us to use it on the HSC trails. So far, minus a little learning curve, it has worked very well. The new groomer pulls behind our new snowmobile much like the old one but it has cutter blades on it to take the washboard out of the trail. With this new groomer, it has become very obvious that we need to have a second reliable snowmobile.

Our copy machine/printer was acquired through a 5 year lease. The lease has since expired and although our current copier has been a good machine, it is showing its age. I have explored options that include combining our color printing and faxing into one unit. I found that it would be financially beneficial to discontinue the use of our current color printer but leave the fax machine as a stand alone unit. With the combined savings from not having to purchase the additional print cartridges for the separate printer and a savings on the maintenance agreement for the new copier, our lease will remain very similar to the last one.

The Winter Carnival is coming up on February 23rd and people are already getting excited. Our cottages are booking up and we have already had to open more for the weekend. Don't miss all the fun on the ice!

Respectably submitted,
Lester Livermore, Manager

NATURAL RESOURCES COMMITTEE REPORT

Annual Summary

2007 Highlights:

Accelerated beech salvage operations. We should complete all beech salvage in 2008.

Jack Pine budworm outbreak

Salvage harvest complete.

Re-forestation plans implemented.

Annual inventory continued

Oak establishment/beech bark policy implementation progressing.

Support other committees.

Conduct Natural Resources Committee Tour on 8/8/2007

Enrolled in the Michigan Forest Carbon Offset and Trading Program.

2007 Harvest summary

Total acres harvest (habitat created) = 544 acres, 10,781 cords.

Total revenue = \$272,110.03.

Management expenses = \$15,684.20 (5.8% compared to standard 20%.)

2008 Challenges and Preliminary plans

Continue with accelerated aspen regeneration program as approved by the Board.

Maintain support for planting where natural regeneration has failed (in cooperation with the wildlife committee).

Begin plans for jack pine re-establishment sites scarified in 2003.

Maintain support of the Membership & Board for beech bark disease policy (based on aggressive oak establishment).

Release established plantation.

Continue commercial acorn plantings-after drought has broken.

Continue relocation of existing oak.

Carbon credits: The price has dropped from \$4.00/metric ton to \$1.90.

Oak relocation:

In October Charlie Wilson, Keith Hopper, Gary Stouffer, and I took two trucks, a trailer, and a tractor with spade attached up to the Pullup Lake area. We moved 120 trees to an area south of A Alternate. Hopefully we have more rain this year than last. I would like to thank Keith, Charlie, and Gary for all their hard work!

Respectfully submitted,
Dan Crandall, Chairman

PAST PRESIDENTS COMMITTEE REPORT

The Past Presidents Committee met on Friday, October 19, 2007. Members present were: DeWayne Evans – Chairman, Bill Schwab, Steve Rogers, Roland Ringquist, Bob Laraway, and Charlie Wilson.

The meeting was called to order at 2:10 PM in the meeting room located in the Recreation Center.

There were two potential projects listed on the agenda for this group to evaluate. They were 1. “Benefit Package” for the Board of Governors and 2. Possibility of bringing all club related real estate sales “in-house”.

Chairman Evans stated that his experience over the past few years indicated that the Nominating Committee had been having a very difficult time in finding eight members including incumbents that would agree to run for the board. As late as last year, the Board had considered waving the

rule requiring three years off after being on the board for two consecutive terms (6 years) to be able to obtain eight nominees. Fortunately this did not become necessary.

Steve Rogers co-chairman of the Nominating Committee this year along with Mike McElroy stated that although it had been a problem in the past they already had a full slate of nominees this year which was very good news.

The committee continued to discuss the merits of a Benefit Package and other possible tactics that may improve participation. It was felt by all present that it is too bad that we even had to have the discussion but we realize that times change and new members do not always have the time or interest to be involved with the board.

Chairman Evans proposed a package that would offer 1. Free golf membership (governor only). 2. Free sportsman’s button (governor only). 3. One full week of cabin rental (off season, immediate family only). 4. Free use of kayak (governor only). 5. Free daily use of boat and motor (governor has to be aboard). 6. Free days use of Activity Building (governor must be present). It was pointed out that this package would offer a governor some “perks” without significantly increasing expenses for other members.

After considerable discussion the consensus was that this option probably would not get anyone who was not already considering running for the board to enter their name.

Other ideas brought up for discussion included reimbursement for travel expenses for all governors, paying each governor a stipend for each meeting attended, and having the Past Presidents Committee work with the Nominating Committee in obtaining nominees.

Of these three ideas it was felt that the best one to try first would be to have the Nominating Committee utilize the Past Presidents Committee and the experience of this group to list and subsequently obtain nominees.

Jim Smith who is currently working in real estate but is not involved with any transactions on the club had previously agreed to lead the discussion concerning bringing all club related real estate transactions in-house. Unfortunately Jim had some last minute change to his schedule and was not able to make this meeting.

Those present discussed the merits of this project and decided to give it more thought over the next few months and continue the discussion at a later meeting when Jim can be present.

Respectfully submitted,
DeWayne Evans

HIAWATHA NATURE AND HISTORICAL SOCIETY REPORT

The Hiawatha Nature and Historical Society is already busy planning an exciting, interesting, and fun summer season for everyone.

First of all, we have some new officers and committee chairpersons: Jim Beck – Secretary, Doug and Norma Carrigan – Co-Directors of the HSC Museum, Lynda Rutledge – Publicity Chairperson, Gus Hassenrick – Building, House and Grounds Chairperson, Francie Dittrich – Trail Activities Chairperson, Norma Carrigan – Host and Hostess Chairperson, and John MacFarland – Audio-Visual and Computer Resource Chairperson, a new position this year. Many thanks to all of you who have accepted these positions, and also many thanks to all of you who continue to serve in your current positions. It takes many hands (sixteen officers and committee chairpersons), plus their committee members to efficiently keep our museums and buildings open, provide and care for all the museums' exhibits, and run its libraries, activities, and programs.

This year we will be preparing for the 2009 dedication and celebration of our two new buildings: our new storage building completed in 2006 and the 1931 Club Cabin replica constructed in 2007. All types of HSC architecture, built in the 1931 building boom, are now represented and preserved for present and future HSC members to see and enjoy at the HSC Museum site. We so appreciate the excellent construction work done on these buildings by Marvin Henderson, Bruce Gustafson, Charlie Wilson, Steve Miller, Ron and Kenneth Farrell, Lester Livermore, and the HSC Crew. Refer elsewhere in the Council Fire for further information on the buildings that they represent, entitled HSC 1931 ARCHITECTURE AT THE HAS MUSEUM SITE.

We will also have four evening programs with interesting speakers in July and August plus hikes, changing exhibits in the HSC Museum plus its libraries, crafts and activities in The Naomi Children's Museum, two beach picnics, and our corn roast for you to enjoy. Refer to the HNHS list of tentative programs and activities elsewhere in the Council Fire, entitled HNHS 2008 TENTATIVE PROGRAMS AND ACTIVITIES. These programs and activities are for all HSC members and guests. We invite you to come and join in the fun and experience the natural beauty, history, and stewardship of HSC.

We appreciate, look forward to, and need any suggestions, input and help you may give to HNHS and the museums. We also appreciate all the help and donations you have given in the past. The museums are YOURS to enjoy. We hope to see you there this summer, participating to all the programs and activities.

Respectfully Submitted,
Betty Ann Glascock
HNHS President 906-477-6730

1931 ARCHITECTURE AT THE HSC MUSEUM SITE

All types of HSC architecture, built in the 1931 building boom, are now represented and preserved for present and future HSC members to see and enjoy at the HSC Museum site.

The two buildings exemplifying the log construction and log resort architecture are the HSC Museum (formerly the Manitou Lodge built in 1931), a Michigan Historic Site in its original location; and The Naomi Children's Museum (formerly first the Riding Master's [hostler's] Cabin at the Riding Stable's site on G Trail built in 1931; then it became the first location of the HSC Museum in 1954; it was then moved to the first tee at the HSC Golf Course and served as a Pro Shop in 1969; and lastly it was moved to its present location near the HSC Museum in 1986). The log architecture of these two buildings represent that of the following former buildings built in 1931:

1. Mudjekeewis Dining Hall, which burned in 1962.
2. The Horse Stable, which was torn down in 1964.
3. The Headquarters (office) Building at the corner of G Trail and H-40, which burned in 1971.
4. Cranberry Lodge, which was built in 1927 (the first building built on HSC property) and which in 2000, a replica of the original lodge was completed and dedicated, having been constructed on its original foundation using as much of the original logs, windows, door, etc. as possible.
5. The buildings at the HSC Golf Course (the Pro Shop, mentioned above; the Caddy House built in 1932; its addition in 1984 forming a Pro Shop; and the new Pro Shop built in 2003).

The two buildings exemplifying the white frame architecture are the new storage building and the Club Cabin replica. The white frame architecture of these two buildings represent that of the following former buildings built in 1931:

1. The Cook's Cabin near the Mudjekeewis Dining Hall.
2. The Waitress's Cabin near Mudjekeewis Dining Hall.
3. The Delco Electric Building, southwest of Mudjekeewis Dining Hall where its cement slab foundation still exists supplied electricity to Manitou Lodge/HSC Museum, Mudjekeewis Dining Hall, and the Walkway between the formerly mentioned Lodge and Dining Hall.
4. The Hostess Cabin located on the Walkway for the hostess at Manitou Lodge/HSC Museum.
5. The Supply Cabin on the Walkway, held linens and supplies for both Manitou Lodge/HSC Museum and Mudjekeewis Dining Hall.
6. The fifty-four original Club Cabins on Lake Millecoquin.

Betty Ann Glascock
HNHS Historian

Addresses and Phone Numbers

Board meetings are held the third Saturday of January, April July & October. The Annual Meeting is held the last Saturday of June.

BOARD OF GOVERNOR'S MAILING LIST 2007-2008

Crandall, Dan Secretary	N7926 Cold Creek Pt Engadine, MI 49827	H# 906-477-6989
Dark, Walter	1420 Nicolet Dr. Cheboygan, MI 49721	H# 231-627-9736 W# 231-238-9342
Eldridge, Loyal A. Treasurer (Winter)	14610 Lockshore Rd Hickory Corners, MI 49060 7548 Gulfstream Blvd Marathon, FL 33050 Naubinway, MI 49762	Fax & H# 269-623-4246 C# 269-806-6531 Fax & H# 305-289-1685 906-477-6235
Floria, Kevin H.	805 Woodbury Dr Grand Ledge, MI 48837	H# 517-627-1020
Larson, Kurt	P.O. Box 1483 Gaylord, MI 49734	H# 989-731-3053 C# 989-350-1527
MacFarland, John (Summer)	1347 Vandecarr Rd Owosso, MI 48867 W12768 Chase Pt Lane Engadine, MI 49827	C# 989-413-1598
Middleton, Edward	W12495 West Beach Rd Naubinway, MI 49762	H# 906-477-6847
Rutledge, James President	N7789 Millecoquin Lk Dr Engadine, MI 49827	H# 906-477-0035
Schanski, Teresa L.	P.O. Box 671 14855 Rupport Rd Perry, MI 48872	H# 517-625-7267 C# 517-281-4634
Waldron, David Vice President	2781 Buglers Way East Lansing, MI 48823 Naubinway, MI 49762	H# 517-351-5118 H# 906-477-1031
Wileman, James M.	6 Birch Place Kincheloe, MI 49788 Engadine, MI 49827	H# 906-495-5245 H# 906-477-1122
Wilson, Wendell L.	0-12897 3rd Avenue Grand Rapids, MI 49544	H# 616-453-0825 W# 616-735-0259

CLUB TELEPHONES

Office	906-477-6592
Office Fax.....	906-477-6008
Golf Course.....	906-477-6683
Manitou Lodge	906-477-6672
Activity Bldg.	906-477-6783

CLUB STAFF, EMERGENCY ONLY

Livermore, Lester	906-477-9847
Feneley, Yvonne	906-477-6837
Frederick, Sally	906-477-6350

COMMITTEE STRUCTURE 2007-2008

NOMINATING COMMITTEE - Mike McElroy & Steve Rogers, Co-Chairmen 248-288-5955 & 231-398-2798

ELECTION COMMITTEE - Dick Streufert, Chairman, 231-582-2793, Jim Papineau, Art Thomas, John DeGraaf, Ron Spaulding, Bob Snyder.

TAX, LEGAL & AUDIT - Edward Middleton - Chairman, Jim Smith, Jeff Smith & Charles Wilson.

BUILDING, HOUSE & GROUNDS COMMITTEE - Kurt Larson, Chairman, Teresa Schanski, Jim Rutledge, Wendell Wilson, Dave Hunt, Charles Wilson, Bob McKenna, Dennis Waineo.

GOLF COMMITTEE - Lowell Rice, Chairman, 906-477-9877, David Pentecost, DeWayne Evans, Barbara Vandermade, Bob Street & Tom Evearitt.

MEMBERSHIP COMMITTEE - Kevin Floria, Chairman, Jim Rutledge, DeWayne Evans, Steve Rogers, Wendell Wilson, and Walt Dark.

OPERATIONS COMMITTEE - Jim Rutledge, Dave Waldron, Dan Crandall and Loyal Eldridge.

FISH, GAME & FOWL COMMITTEE - Walt Dark & John MacFarland, Co-Chairmen, Kevin Floria, Dave Waldron, Kurt Larson, Teresa Schanski, Jim Rutledge, DeWayne Evans, Dan Crandall, Philip Dennis, Leonard Jakubiak, John Lane, Keith Hopper, Aaron Fulton, Doug Carrigan, and Ivan Darling.

RANGE COMMITTEE - Dennis Goerke, Chairman, 906-477-1150, Clair Lashbrook, & Tom Fagerlin.

AD-HOC COMMITTEE - MILLECOQUIN LK WATERSHED - James Hayes, Jim Rutledge & John MacFarland, Co-Chairmen, Sam Fowler, Gary Stoufer.

NATURAL RESOURCES COMMITTEE - Dan Crandall, Chairman, Jerry Grossman, Kevin Floria, Loyal Eldridge, Gary Stoufer, Doug Carrigan, and Dave Hunt, DeWayne Evans, Walt Dark.

FINANCE COMMITTEE - Loyal Eldridge, Chairman, David Waldron, Charles Wilson and Roland Ringquist, Bill Burnett, Marvin Henderson.

CIVIC & GOVERNMENT AFFAIRS - Linda Bennett, Chairperson, 906-477-6043

FUTURE PLANNING/PAST PRESIDENTS - DeWayne Evans, Chairman, 906-477-6639

GRIEVANCE COMMITTEE - James Wileman, Chairman, Terry Klotz, Ed Middleton, Jack Glascock, Sam Fowler, Dave Waldron and Walt Dark.

AD-HOC COMMITTEE - BY LAWS - Dean Brodberg, Chairman, 517-882-9226, Roland Ringquist, Charles Wilson, Ed Middleton, Dave Hunt, Jim Smith.

COMMUNICATIONS & PUBLISHING - Dan Crandall, Editor & Communication.

PROGRAMS - Lynda Rutledge, Chairperson, 906-477-6639

ACTIVITIES - Office- Annette Clark, Rec. Director.

NATURE & HISTORICAL SOCIETY - Betty Ann Glascock, President; 906-477-6730, Steve Rogers, Vice President; Jim Beck, Secretary; Ann Elms, Treasurer.

ART CLUB - Francie Dittrich, President, 906-477-6755, Jim Hayes, Vice President; Kay Graham, Treasurer; Rosemary Peters, Secretary.

BOARD OF GOVERNORS TERM EXPIRATION

2008	2009	2010
K. Larson	D. Crandall	W. Dark
D. Waldron	K. Floria	L. Eldridge
J. Wileman	E. Middleton	J. MacFarland
W. Wilson	T. Schanski	J. Rutledge

