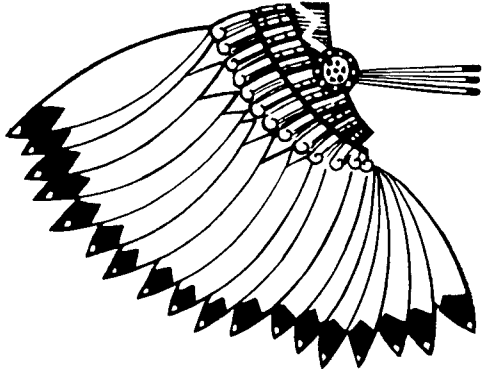


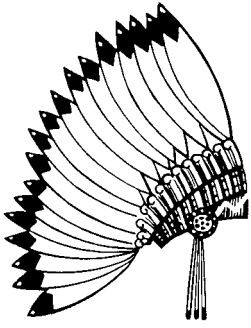
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THE COUNCIL FIRE

**OF THE HIAWATHA
SPORTSMAN'S CLUB**

ENGADINE, MICHIGAN 49827



THE COUNCIL FIRE OF THE HIAWATHA SPORTSMAN'S CLUB ENGADINE, MICHIGAN 49827

WINTER 2007

www.hiawathaclub.com

Dan Crandall, Editor

A CANDY CANE CHRISTMAS PARTY



“CANDY CANES” was the theme for the Hiawatha Sportsman’s Club Annual Christmas Party held on December 2, 2006. Betty Ann Glascock and Lynda Rutledge co-chaired the event. Many thanks to the maintenance crew for finding the most beautiful 14 foot Christmas tree and setting it up in the Activity Building. Volunteers decorated the tree with over 1000

lights and red bulbs. Large decorative candy canes, red ribbon and cedar boughs adorned the walls.

Fifty members and guests were treated to a delicious meal of chicken medallions and peach glazed ham prepared by Ethel Toms and her staff from the Beary Patch. The dessert table was a big hit too!

Jeff Guenther, a fiddler from Curtis, provided the entertainment by playing Christmas music after dinner. It was a festive evening and we even had a few inches of snow outside to set the tone.

A special thank you to the following ladies who were on the Christmas Party Committee: Vivian Wilson, Sharon Evans, Bev Crandall, Jean Foss, Ann Elms, Marcia Waters.



Left: Charles & Vivian Wilson. Above: Christmas tree with members and guests. Below left: Jeff Guenther “Fiddler” from Curtis

NATURE AND HISTORICAL SOCIETY ACTIVITIES FOR 2007



JULY 11, 2007

Carl Behrend, author of *Adventure Bound*, will give a presentation at our museum in the evening. Carl will talk about his adventures on the great lakes, discuss his books and entertain us with his songs. Carl will also have a book signing at the conclusion of his program. Hosted by Steve Rogers.

AUGUST 1, 2007

Robert Haight, a fly fishing poet, will have a poetry reading at our museum. Roberts’ two books of poetry deal with life, rivers, and fishing. Robert has degrees in English and Creative Writing from Michigan State University and Western Michigan University. He teaches at Kalamazoo Valley Community College and has been published in numerous books and magazines. Hosted by Steve Rogers.



In Memorial

| | | |
|--------------------------|----------------------------|------------------------------|
| Betty Carvey 10-31-06 | Mary Ann Srnec 12-18-06 | Bradley G. Klotz 12-26-06 |
|--------------------------|----------------------------|------------------------------|

SCHOONER IN THE SAND: UNEARTHING A SHIPWRECK

One spring day in 1990, a ten-year old boy discovered a shipwreck. Unlike most shipwrecks, it was not sitting on the bottom of a Great Lake. Instead, it was buried in the sand along the banks of the Millecoquins River near the town of Naubinway in the Upper Peninsula.

Because there was so much sand, a bulldozer was used to take off the top layer of dirt. Then, a team of archaeologists, historians and researchers carefully dug around the boat. They measured the boat and took careful notes about everything they observed. The boat was 58 feet long and 17 feet wide.

The team discovered items used by the ship's crew, including an iron kettle, a leather boot, a chest of tea, a shaving kit and a bottle filled with hot peppers.

Experts believe the boat probably ran aground more than 150 years ago. When the archaeologists were done, the boat was buried again to protect it from the weather.

Nobody knows for sure what caused the boat to run aground. They were unable to identify the boat, or learn what the crew did after they found themselves on dry land. Its story remains a mystery to this day.

Visit our website at www.michiganhistorymagazine.com for a link to the online exhibit, Schooner in the Sand.

820 W28th Ave Apt A7
Sault Ste. Marie, MI 49783

C/O LSSU Foundation
650 W. Easterday Avenue
Sault Ste. Marie, MI 49783

Dear Mr. DeWayne Evans and
members of Hiawatha Sportsman's Club,

I would like to thank you, the President, and the Sportsman's Club for this opportunity to help me pursue my education in the Fisheries and Wildlife Management Program. I would also like to take this time to thank you for recognizing my hard work in school. I look forward to helping out with any Sportsman's club events if school and work allows me to.

Sincerely,
Jessica B. Rutyna
Student of Lake Superior State University



Free

The Horace Waters Fly-Fishing School
Saturday, July 7, 2007
10:00 a.m. 3:00 p.m.
Open to all HSC Members
At the New Recreation Building

Lunch will be provided

Our instructors have a wealth of experience and would like to share their knowledge with you. Fly rods will be provided. We will discuss equipment selection and use, knots, lines leaders, tippetts and fly-tying. Bring a hat and sunglasses.

Questions?

Call: Jim & Lynda Rutledge 906-477-0035
Larry McEvers 906-477-8079
Phil Dennis 906-477-6644

Call the HSC Office for Reservations: 906-477-6592



Third Tier Lot 362 & Membership, Plat of Lake Millecoquin Unit #2. Contact: George R. Hoddy, 3090 Howlett St SE, Ada, MI 49301. Tele: 616-942-6078 E-Mail HYPERLINK "mailto:geohoddy@aol.com" geohoddy@aol.com Price \$5,500.00.

Third Tier Lot 158 & Membership, Plat of Lake Millecoquin Unit #2. Contact: Morrie Allen, 1277 N. Osprey Pt., Crystal River, FL 34429. Tele: 352-795-1375.

Two Lots & Memberships on the Plat of Birch Hill, with a year around 3 bedroom house, 2 bath, walk-out full basement, sunroom, 3 car garage, two fireplaces and a view of Millecoquin Lake. Semi-private lake access and dockage. Price: \$150,000.00. Contact: Dale Burgess, Tele: 906-420-6346.

Third Tier Lot 364 & Membership, Plat of Lake Millecoquin Unit #2. Contact: William Palaski, 2110 Deans Landing Dr., Lawrenceville, GA 30043. Tele: 678-463-4410. Price: \$4,750.00.

Third Tier Lot 137 & Membership, Plat of Lower Cold Creek. Randy R. Clark, 1228 N. Bard Road, Gladwin, MI 48624. Tele: 989-426-9567. Price: \$5,000.00.

Third Tier Lot 173 & Membership, Plat of Lake Millecoquin Unit #1. Contact: Gary G. Clark, 5817 Oberlin Rd, Gladwin, MI 48624. Tele: 989-426-4476. Price: \$5,000.00.

Two First Tier Lots 67 & 68 & Memberships, Plat of Lake Millecoquin Unit #2 (Upper Millecoquin River Lots, high above river, scenic view) Contact: Jonathan Church, 9229 Carson Highway, Tecumseh, MI 49286. Price: \$49,000.00.

First Tier Lot W 1/2-315 & Membership, Plat of Lake Michigan Unit #3. Contact: John R. Hildinger, 2125 Nature Cove #308, Ann Arbor, MI 48104. Tele: 734-477-0403.

Third Tier Lot 43 & Membership, Plat of Lake Millecoquin Unit #2. Robert P. Schmidt. Contact: Charles Lubs, 5115 Grandview Ct., Midland, MI 48640. Tele: 989-839-5828. Price: \$4,850.00.

Third Tier Lot 303 & Membership, Plat of Lake Millecoquin Unit #2. Contact: Jerry Baumann, 4292 Ridgemoor Dr, Traverse City, MI 49684. Tele: 231-946-3503. Price: \$5,000.00.

Third Tier Lot 304 & Membership, Plat of Lower Cold Creek. Contact: Richard R. Briggs, 95 Coyote Run, Prudenville, MI 48651. Tele: 989-366-6432 or 906-493-6311. Price: \$5,000.00 or best offer.

NEW MEMBERS ●●●●●●●●●●

- Paul H. Matchette
- 224 W. Washington St, Poynette, WI 53955
-
- James Studinger
- 2645 Hickory Ct., Bloomfield Hills, MI 48302
-
- Fielding H. Yost
- 3200 Applewood Rd., Midland, MI 48640
-
- Robert Patterson
- 7435 Navajo Valley Dr S.W, Byron Center, MI 49315
-
- David M. Dowling
- 2074 W. Olson Rd, Sanford, MI 48657
-
- Tim D. Bade
- 52394 Creek Lane, New Baltimore, MI 48047
-
- John K. Barton
- 5262 North Boulder St, Jackson, MI 49201
-
- John Bergacker
- 905 NE Third St., Marion, WI 54950
-
- Gary R. Bergstrom
- 10970 S. Blue Ridge Lane, Traverse City, MI 49684
-
- Charles H. Janczarek
- 5509 Elizabeth Lake Rd, Waterford, MI 48327

MEN'S TUESDAY MORNING GOLF LEAGUE

**JUNE 12 thru
AUGUST 20TH
TIME: 8:30 A.M.**



**CALL OR E-MAIL MIKE
1-248-288-5955
mcelroym@royaloakschools**

SEARCHING! SEARCHING! SEARCHING! SEARCHING! SEARCHING!

...for 1930s items to furnish the interior of the 1931 Club Cabin Replica.

Four items especially needed: Two old iron double beds, old style ice box, old kerosene oil cooking stove. Please bring items with you when you come to HSC. call Betty Ann Glascock at 906-477-6730 or the Club Office at 906-477-6592.

SEARCHING! SEARCHING! SEARCHING! SEARCHING! SEARCHING!

HSC ANNUAL DINNER DANCE

“HIAWATHA SPORTSMAN'S CLUB LUMBER CAMP”



SATURDAY JUNE 30TH

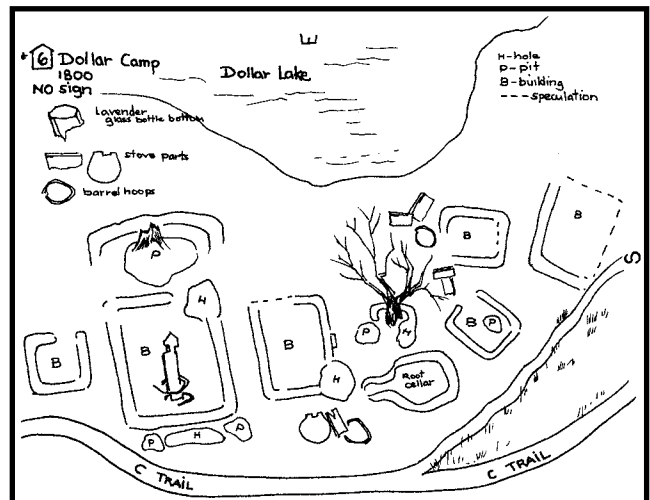
5:30 PM-6:30 PM SOCIAL HOUR

6:30 PM DINNER

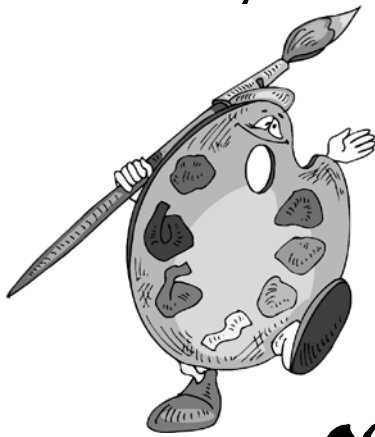
~MENU~

**Roast Beef & Gravy, Roasted
Vegetables, Cole Slaw, Biscuits,
Apple Pie & Ice Cream**

Look for reservations card to come in the mail. Send to office by June 25th “Family Style” at the COOK SHACK (Activities Building) You are welcomed and encouraged to dress in “Logging Attire” See you there for a great time of dining & fun.



Attention ALL H.S.C. MEMBERS
Mark your calendar now for summer 2007



ART and HOBBY SHOW

Saturday and Sunday
August 4th and 5th 2007

REMINDER: if you are planning to participate,
bring your showpieces with you to the club.

Be a first time exhibitor!!

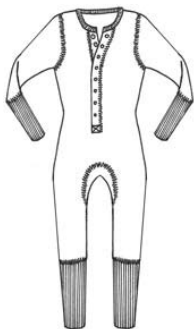
SHARE with us your talent!

Demonstrate a Hobby Show a collection!

All areas of the Arts and Hobbies are welcome!

YOUR Creativity is most appreciated.

For more information contact: Francie Dittrich
517-339-9671 until May and 906-477-6755 after



SEARCHING! SEARCHING! SEARCHING!

Are You Old Enough To Remember Union Suits?

Sharon Evans is looking for some Union Suits, preferably with a trap door.
If you can help out contact: Sharon Evans – 906-477-6639

SEARCHING! SEARCHING! SEARCHING!

THANK YOU! THANK YOU! THANK YOU!
Many thanks to **Cathy Collins and family** for the donation
to the HSC Museum of the Logging Camp Desk
and to **Bob Snyder** for repairing it.

Hiawatha Club Ladies Luncheon

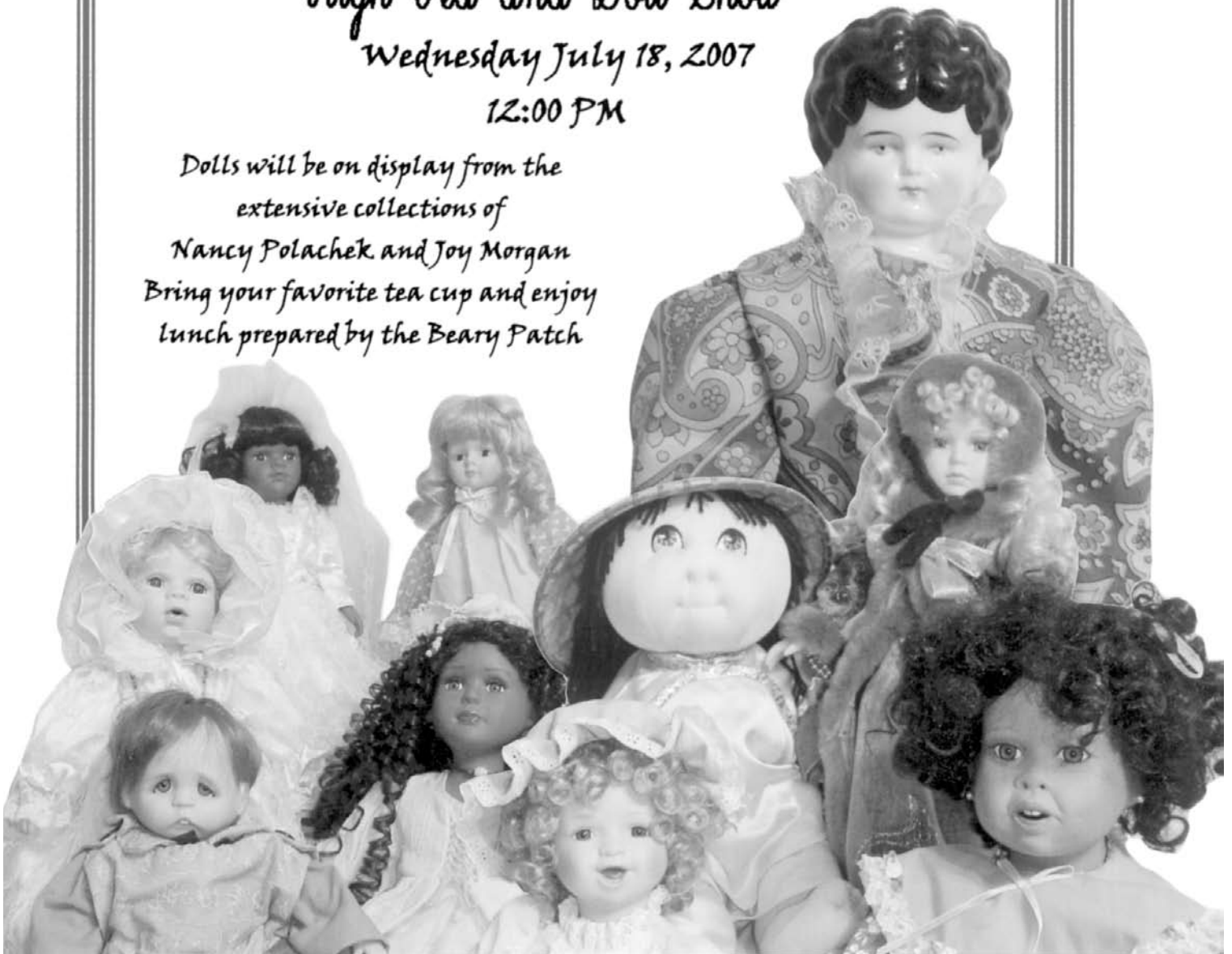
presents

"High Tea and Doll Show"

Wednesday July 18, 2007

12:00 PM

*Dolls will be on display from the
extensive collections of
Nancy Polachek and Joy Morgan
Bring your favorite tea cup and enjoy
lunch prepared by the Beary Patch*



SUMMARY OF MOTIONS

JANUARY 20, 2007 BOARD OF GOVERNORS MEETING

PRESIDENT EVANS – Called the meeting to order at 9:00 a.m., with all governors present.

GOVERNOR RUTLEDGE - Moved to approve the By-Law changes received from the Ad-Hoc Committee and send them to the membership for approval.

GOVERNOR FLORIA – Second – All in favor, Motion passed.

GOVERNOR WALDRON – Moved a non-binding survey of the Golf Course 9 hole expansion go to the membership for input.

GOVERNOR RUTLEDGE – Second

GOVERNOR ELDRIDGE - Moved to amend the motion to require included along with the mailing be a statement of the Pro's and Con's. Pro's being prepared by the Manager with the assistance of the Golf Committee and the Con's being led by Roland Ringquist so that there is a balanced presentation and the effect be that it is an honest presentation that reflects as we know them now in terms of cost of the golf course.

GOVERNOR SCHANSKI – Second

PRESIDENT EVANS – Called for a Roll Call Vote on amended motion.

Governors In Favor – Dark, Eldridge, Evans, Floria, Larson, Middleton, Schanski, Waldron, Wileman, Wilson.

Governors Not In Favor – Crandall, Rutledge. Amended Motion passed.

GOVERNOR CRANDALL – Called for a Roll Call Vote on Governor Waldron's original motion.

Governors In Favor – All governors in favor, motion passed.

GOVERNOR ELDRIDGE – Moved to table the Contract of Gary Trombley's until the April 21, 2007 Board Meeting.

GOVERNOR DARK – Second – All in favor, Motion passed.

GOVERNOR WALDRON – Moved the Board authorize the H.S.C. to enter the Michigan Forest Carbon Offset and Trading Program with the Delta Institute.

GOVERNOR CRANDALL – Second – Roll Call Vote.

Governors In Favor – Crandall, Eldridge, Evans, Floria, Larson, Middleton, Rutledge, Schanski, Waldron, Wileman, Wilson.

Governor Not In Favor – Dark - Motion passed.

GOVERNOR WALDRON – Moved the Board approve the 2007 Capital Budget as presented by the Finance committee which includes a list of purchases.

GOVERNOR DARK – Second

GOVERNOR WALDRON – I amend my motion to re-establish the Capital Budget for \$9000.00 for dredging the Boat Launch for 2008.

GOVERNOR ELDRIDGE – Second – All in favor, Motion Passed.

GOVERNOR RUTLEDGE – Moved that the Board approve the upgrade for the US-2 entrance to the golf course, to be upgraded to the present plans in the amount of up to \$15,000.00.

GOVERNOR DARK – Second - All in favor, Motion passed.

GOVERNOR ELDRIDGE – Moved to add Microwave Ovens and upgrade the electrical in the first group of cabins.

GOVERNOR RUTLEDGE – Second - All in favor, Motion passed.

GOVERNOR RUTLEDGE – Moved the Board of Governors authorize Manager Livermore to continue with the Recreation Building Project as provided in the 2007 Capital Budget.

GOVERNOR DARK – Second - All in favor, Motion passed.

GOVERNOR ELDRIDGE – Moved to approve the purchase of the golf utility cart replacement of \$16,495.00 plus tax.

GOVERNOR MIDDLETON – Second - All in favor, Motion passed.

GOVERNOR RUTLEDGE – Moved to approve the expenditure of \$15,000.00 to purchase (6) golf carts.

GOVERNOR ELDRIDGE – Second - All in favor, Motion passed.

GOVERNOR CRANDALL – Moved the Club sponsor the newly formed Engadine High School Golf Team by waiving all green fees, providing team shirts and the use of golf carts as necessary by the team coaches or other approved adults.

GOVERNOR MIDDLETON – Second - All in favor, Motion passed.

GOVERNOR WILSON – Moved the Club spend \$2660.00 to purchase equipment to re-design our website around a self maintained platform through Velvet Green Creations.

GOVERNOR SCHANSKI – Second - All in favor, Motion passed.

GOVERNOR CRANDALL – Moved to approve Advertising in the Council Fire of membership attached properties on the H.S.C., with fees being established by the Executive Committee.

GOVERNOR DARK – Second - All in favor, Motion passed.

GOVERNOR CRANDALL – Moved to adjourn meeting.

GOVERNOR LARSON – Second - All in favor, Motion passed.

BY-LAW COMMITTEE REPORT

At the October 21, 2006 Board meeting we recommended the adoption of amended Article XX-Expulsion.

After considerable discussion, the Board turned the matter back to our committee for further action. Here is the primary issue. Our proposed change to Article XX would have eliminated the forfeiture process the Club currently uses. It would force the Club to handle all forfeiture matters, structure or no structure, the same. Based on current Club practices, our proposed changes to Article XX would prove costly to the Club. Unfortunately, this key issue did not come to light until the October meeting.

As a result, I met with Manager Livermore on Monday, November 27 along with Ed Middleton. The purpose of the meeting was to *get* a clear understanding of current Club practices as they relate to member issues dealing with non-payment of dues or assessments, or with more serious issues of derogatory conduct, etc.

Our meeting was lengthy and produced a number of changes. Manager Livermore discussed office procedures and offered language changes to the By-Laws. Also, a re-aligning of Articles XVII through Article XXII that provides a more understandable flow in reading.

For purposes of definition and clarity, we will refer to our members as falling into four (4) categories:

1. Members who are delinquent on payment of dues, assessments and other financial indebtedness having lot(s) with no structure(s).
2. Members who are delinquent on payment of dues, assessments and other financial indebtedness having lot(s) with structure(s).
3. Members who shall be found guilty of immorality, or of conduct derogatory to the good name and standing of the Club having lot(s) with no structure(s).
4. Members who shall be found guilty of immorality, or of conduct derogatory to the good name and standing of the Club having lot(s) with structure(s)

It is these four (4) groups of members that the By-Laws must cover, remembering that there are six (6) factors that must be considered. They are:

1. Financial protection for the club.
2. Fair treatment of the members.
3. It possible, a more expeditious process.
4. A cleaner and clearer picture of types of defendants and Club priorities plus possible action to each.
5. Recognition of *processes* already in place and working.
6. A clear statement that, in any case, it is the Clubs option whether or not to purchase expelled members lot(s) and structure(s).

Let me reiterate the key issue. The proposed changes in Article XX as worded would eliminate the forfeiture process and force the Club to handle all four (4) groups the same. This handling is an 80% purchase price for the member's properties, an expense burden not considered by our present practices. The problems with the language of the proposed amendment in this area were pointed out by Manager Livermore and the Board members, particularly as it relates to members with no structure(s) on their lot(s). (Group #1 in our listing)

The other three (3) groups of members should be covered by new language in the second proposed amendment to be subject to the expulsion language involving 80% purchase of their lot(s) and structure(s).

With input from Manager Livermore, the committee now presents a second proposed amendment aimed at meeting the objectives presented above. This revision moves some articles into a more understandable flow in the process. The following outline is supplied to guide the reader through the material.

Reading Guide to Proposed By-Law Changes:

| <u>Article Number</u> | <u>Comments</u> |
|-----------------------|---|
| XVII | No changes |
| XVIII | No language changes-is present |
| XIX | Article XIX |
| XIX | Is old Article XVIII. Last paragraph omits forfeiture language at lines 8 and 9 and refers the reader to Article XXI. |
| XX | Is old Article XXI but splits old Sec.1 into Sec.1 and 2 and adds a new Sec.3. |
| XXI | Section 1 is basically language for old Article XXI. Section 2 and 3 are an amalgam of old and new language designed to establish the distinction between members under expulsion who have or have not improved lot(s) and how their matters will be handled. |
| XXII | No change, old Article XXII |

If adopted, following would be the new order and content of Article XVII through Article XXII:

Article XVII. Lost Certificates:

Any member claiming to have lost any certificate of membership of this Club issued to the member and upon making proof of such loss by affidavit or otherwise to the satisfaction of the Board of Governors and upon indemnifying the Club in such manner as said Board may require, shall be issued in lieu of such lost certificate, a new certificate marked "Duplicate Certificate, original Certificate No. _____ lost."

Article XVIII. Lien On Membership, Lot(s) And Structure(s): (Was Article XIX)

The Club shall have a lien upon the membership(s), lot(s) and structure(s) hereunder acquired of any member of all dues, assessments, and indebtedness of such member, the member's guest or guests, enforceable as hereinafter provided.

Article XIX. Penalty For Non-Payment Of Dues, Assessments and

Suspension: (Was Article XVIII)

Sec. 1. Any member who shall neglect or refuse to pay his or her dues as set forth in Article II for a period of 60 days after January 1st of the year for which said dues are payable and/or assessments as set forth in Article XXIX within a period of 60 days from the date of the invoice for the assessment shall be suspended from further rights and privileges of the Club until such time as the dues and/or assessments are paid.

Dues must be paid on or before February 1st or a penalty will be charged against each membership. This penalty is ongoing and will be charged against each membership for every month the dues remain unpaid. Dues shall be considered unpaid until both dues and penalty fees are paid.

Any assessment must be paid 60 days after the member receives an invoice for the assessment. If an assessment is not paid within 60 days, a penalty will be charged against each membership. This penalty is ongoing and will be applied against each membership for every month the assessments remain unpaid until both assessments and penalty fees are paid.

Should dues and/or assessments and the penalty fees described above remain unpaid for a period of one year, the lot(s) and membership(s) of such member shall be disposed of in accordance with the manner provided for disposal of property under Article XXI of these By-Laws. It shall be the responsibility of the Secretary upon notification to send a notice of suspension of all Club rights and privileges to any member who has failed to pay his or her dues and/or assessments as required.

Article XX. Procedure Of Expulsion: (Was Article XXI)

Sec. 1. Charges against any member, except for nonpayment of dues, assessments and/or other financial indebtedness, shall be in writing filed with the Secretary. Such charges shall set forth the alleged offense and shall be signed by the complaining member or members. If the Board of Governors shall deem such charges sufficient, if true, to justify expulsion of the accused member, the Board shall cause a special meeting of the Board of Governors to be called for the purpose of hearing proofs and rendering a decision.

Sec. 2. The accused member shall be served with a copy of the charges and notice of such meeting and shall be given a fair and reasonable opportunity to be present. The member shall have the right to introduce evidence in his or her defense of the charge and to cross-examine witnesses presented

against the member. No member shall be expelled except pursuant to a three-fourths majority vote by the Governors present at such meeting.

Sec. 3. Any member so expelled shall have his or her property disposed of as provided for the disposal of lot(s) and/or structure(s) in Article XXI of these By-Laws.

Article XXI. Disposal Of Property: (Was Article XXII)

Sec. 1. Any member who shall be guilty of immorality, or of conduct derogatory to the good name and standing of the Club, or any member who shall be found guilty by the Board of Governors of having violated one or more published rules and regulations or By-Laws or when any member has been under suspension for a period of **TWELVE (12) MONTHS** for nonpayment of dues, assessments and penalties or other financial indebtedness, his or her membership(s), lot(s) and structure(s) shall be ordered disposed of as hereinafter provided.

Sec. 2. Improved Lot(s):

The expelled member shall have one hundred eighty (180) days after the date of expulsion to dispose of his or her lot(s) and all structures. Thereafter, the Board of Governors has the option at any time to purchase the lot(s) and all structures thereon from the expelled member at a value which is twenty percent (20%) below the appraised value.

The appraised value shall be determined by a duly-licensed real estate appraiser as selected by the parties. If the parties are unable to mutually agree upon the selection of an appraiser within thirty (30) days of the Club exercising its option to purchase, the Board of Governors shall be entitled to select the appraiser. The cost of the appraiser's report shall be shared equally between the Club and the expelled member. At the time the Club is able to sell/dispose of the lot(s) and structure(s) thereon, an accounting shall be made of all expenses incurred and the sale price. Should the income from the sale, minus all expenses incurred, be greater than the amount originally paid to the expelled member, the excess shall be reimbursed to the expelled member. If the expelled member refuses in any way to cooperate with the provisions of this section and the Club is forced to initiate any legal action to enforce the provisions of this section, the expelled member shall be required to reimburse the Hiawatha Sportsman's Club for all costs, including reasonable attorney fees as incurred by the Club.

Sec. 3. Unimproved Lot(s):

Any member owning an unimproved lot(s) shall forfeit said lot(s) and membership(s) to the Club without any financial remuneration.

Article XXII. Limited Ownership Through Foreclosure:

Sec. 1. Any member who shall have borrowed money on a lot(s) and/or structure(s) or improvements thereon and

shall have given as security for the money so borrowed a trust or mortgage deed to the lot owned by the member to a person, firm, partnership or corporation, and should such person, firm, partnership, or corporation be compelled to foreclose terms thereof, and if through the foreclosure made in accordance with the laws of the State of Michigan, the person, firm, partnership, or corporation who does come into possession of the lot(s) covered by such deed of trust or mortgage, such person, firm, partnership or corporation shall be allowed to hold the title to the lot(s), so acquired, without membership rights, as security until such time as the lot(s) and/or structure(s) can be disposed of to a person who shall have first made application for membership and has qualified to become and is accepted as a member of the Club in accordance with the By-Laws as amended.

Sec. 2. Nor shall such person, firm, partnership or corporation, while lawfully holding the title to such lot(s) and/or structure(s) as herein before provided, use same, lease same, or permit same to be used or occupied by any person other than members of the Club in good standing.

Respectfully Submitted,
Dean Brodberg, Chairman

FOWL AND GAME COMMITTEE REPORT

The 2006 deer hunting season is now behind us, and for the second year in a row our hunters had a poor harvest. For the record we took 31 bucks and 23 doe off the Club. I believe it was a very wise choice to have reduced the doe harvest for 2006; and expect we will probably continue with the reduced doe harvest for the 2007 season. If winters continue to be mild we can hope to break this cycle and see improved harvest results over the next couple of years. I would like to thank all of the hunters who turned in their hunter observation cards as these cards are very important to the management of the deer herd. Sixty seven cards were turned in to the club office. Club wildlife biologist Jim Hammill will review these cards to help create future management plans for our clubs wildlife. It was interesting to note that 22% of the cards had comments which pertained to wolves, coyotes, or bears. Either the animals or their tracks were seen by hunters. I think that most of our hunters will agree that these predators of deer are in over abundance. We can't do a whole lot about the wolf problem, but we can do something about the coyote and bear population. I urge all HSC hunters to consider helping us harvest some of the bears on club lands by applying for bear permits this summer. As a reminder, these bears kill a lot of our fawns, and we can do something about it by simply getting our HSC hunters interested in harvesting bears on the club. Coyote hunting and trapping could also benefit the deer as well. Please consider these hunting and trapping opportunities as

you plan your schedules for 2007.

The Fish, Game and Fowl Committee met on December 9th, 2006 and had an extensive brainstorming session wrapped around deer hunting at the Quality Game Management Unit. Your committee asked itself what it could do to improve the deer harvest and the deer hunting conditions at this location. Many ideas were put on the table and we will be evaluating these ideas over the next couple of months. I would like to ask any members who have ideas on this topic to please put them in writing and send to the club office so that they too can be considered as we fine tune our deer hunting opportunities at the QGMU.

Your committee is also looking into the possibility of establishing wild turkey populations on HSC properties. We will be talking with club wildlife biologist Jim Hammill, The Michigan DNR, and representatives for the Wild Turkey Federation on the feasibility of this idea.

The ultimate goal would be to establish a healthy population of birds for wildlife viewing and future hunting opportunities.

The committee once again will be looking for club members to volunteer with fish and wildlife projects as we head into the new year. Please; do not be shy! We will again need help with stream improvement projects, food plots, and care of apple trees to mention a few. If you would like to help out on any future projects please give the club office a phone call and they will get your name and phone number to the project coordinator. Your help will be greatly appreciated and you will have a wonderful experience giving back to your club.

Respectfully Submitted,
Walt Dark, Co-Chairman
Fish, Game & Fowl Committee

FINANCE COMMITTEE REPORT

Status to 2006 Financial Budget

Following is a summary of the December 31, 2006 (fiscal year end) revenues versus the 2006 expense budget:

| | Actual | Budget |
|------------|--------------------|--------------------|
| • Revenues | \$1,552,862 | \$1,264,800 |
| • Expenses | <u>\$1,253,911</u> | <u>\$1,138,450</u> |
| Net Income | \$ 298,951 | \$ 126,350 |

Revenues of \$1,552,862 were favorable to budgeted revenues of \$1,264,800. Favorability of \$288,062 reflects actual timber revenue of \$508,758 versus budgeted revenue of \$200,000 for a difference of \$308,758.

Expenses for 2006 were \$1,253,911 versus the budgeted amount of \$1,138,450 reflecting a variance of \$115,461.

Contributing to unfavorability were the following:

| | Actual | Budget |
|-----------------------|----------|----------|
| Golf course wages | \$71,000 | \$62,000 |
| Golf supplies | \$22,000 | \$16,000 |
| Golf utilities | \$15,000 | \$10,000 |
| Habitat | \$63,000 | \$43,000 |
| Professional services | \$47,000 | \$40,000 |

2006 Capital Expense Budget

Following is year-end capital budget versus spending as of December 31, 2006:

| | Actual | Budget |
|--|-----------------|-----------------|
| • Roof replacement | \$ 0 | \$15,000 |
| • Drain field 2 nd cabin group | \$18,977 | \$15,000 |
| • Greens mower | \$20,977 | \$25,000 |
| • Recreation building | \$15,752 | \$40,000 |
| • Dredging boat launch | \$ 0 | \$ 9,000 |
| • Museum buildings | \$ 4,961 | \$ 6,000 |
| • Truck replacement | *\$19,625 | \$ 0 |
| • Miscellaneous | <u>\$20,241</u> | <u>\$10,000</u> |
| TOTAL | \$80,908 | \$120,000 |

*Expect sale of dump truck which was replaced to be sold 1st quarter 2007

Investments Status

Following is a summary of our cash and investments at December 31, 2006:

| | |
|---------------------------|------------------|
| • Cash | \$177,072 |
| • Certificates of Deposit | \$129,789 |
| • U.S. Gov. Securities | \$145,452 |
| • Corporate Bonds | \$207,417 |
| • Preferred Stock | <u>\$ 20,128</u> |
| TOTAL | \$681,970 |

The club continues excellent financial liquidity and reserve of contingencies (\$671,395) meets / exceeds target established by the board.

Any member wishing to view club financial statements may do so by visiting the club office. Documents will be made available for review.

Year 2007 Finance Committee Goals

- Actively manage operating budget versus actual expense.
- Maintain contingency reserve at minimum of 50% of annual operating budget.
- Encourage active marketing of club owned real estate on Riverview Drive.
- Encourage active marketing (subject to approval of membership) of home located on the recently purchased 400 acres.
- Begin review process of projected 2008 revenue / expense budget by mid-April in preparation for

annual meeting.

- Look to committees / chairpersons to keep finance committee aware of plans or strategies being considered having financial consequences to the club.

2007 Capital Budget – SEE NEXT PAGE

The finance committee will be submitting the 2007 capital budget during this meeting for board approval.

Respectfully submitted,

David H. Waldron

Treasurer and Chairman of Finance Committee

FISH COMMITTEE REPORT

The Fish and Game Committee decided not to plant bass in Pull-Up Lake this year due to the extreme low water conditions. We decided instead to spend the money set aside for Pull-Up to put some extra walleyes in Cranberry Lake.

Just before deer season, we were able to plant 1700 fingerling walleyes in Cranberry. We hope that these fish in addition to over one thousand planted the last two years will create good walleye fishing in Cranberry Lake.

If the water levels in Pull-Up Lake increase we still plan to finish the recommendations from LSSU by planting another 1000 bass. We will also continue to net and remove bullheads this spring.

Respectfully submitted,

Jim Rutledge

GRIEVANCE COMMITTEE REPORT

The Grievance Committee is pleased to report there are no new grievances. The one outstanding grievance for a four-wheeler that may have been going to fast, was not able to be proven and therefore the committee felt that a warning letter to the member about speeding was the best way to settle the grievance.

Respectfully submitted

Jim Wileman, Chairman

Grievance Committee

HIAWATHA NATURE AND HISTORICAL SOCIETY REPORT

The Hiawatha Nature and Historical Society is looking forward to an exciting spring, summer and fall in the U.P. Steve Rogers is our new Vice President and we have 4 new intern museums directors: John MacFarland, Steve Rogers, Norma and Doug Carrigan. We have some adjusting to do as far as museum activities. We would like some input from members on what programs they would like to see and take part in.

Hiawatha Sportsman's Club

Capital Budget Proposed 2007

| ITEMS | 2005 | 2005 Actual | 2006 | 2006 Esti. | 2007 | 2008 | 2009 | 2010 | 2011 |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|-----------------|-----------------|
| New Proshop | | \$932 | | | | | | | |
| Boat Launch | | \$17,800 | | | | | | | |
| Land Purchase | | \$94,364 | | | | | | | |
| Road Resurfacing | \$45,000 | \$77,810 | | | | | | | |
| Maintenance Garage | \$150,000 | 140,734 | | | | | | | |
| Roof Replacement | \$10,000 | \$7,700 | \$15,000 | \$0 | \$15,000 | | | | |
| Drain Field for 2nd Group of Cabins | | | \$15,000 | \$20,000 | | | | | \$27,000 |
| Greens Mower | | | \$25,000 | \$20,977 | | | | | |
| Entrance Enhancement | \$5,000 | \$0 | \$0 | | \$15,000 | | | | |
| Dredging for Boat Launch | | | \$9,000 | \$0 | | | | | |
| Recreation Building | | | \$40,000 | \$40,000 | \$30,000 | | | | |
| Museum Buildings | | | \$6,000 | \$4,701 | \$8,000 | | | | |
| Dump Truck Replacement | | | \$0 | \$19,000 | | | | | |
| Golf Utility Vehicle | | | | | \$18,000 | | | | \$15,000 |
| Golf Cart Replacement | | | | | \$15,000 | | \$15,000 | | |
| Projector for Museum | | | | | \$1,000 | | | | |
| Microwaves for Cabins | | | | | \$4,500 | | | | |
| Upgrade 1st Group Cabins Electrical | | | | | \$6,385 | | | | |
| Boat for Fish and Game | | | | | | \$11,000 | | | |
| Manager's Vehicle | | | | | | \$25,000 | | | |
| Fairway Mower | | | | | | \$35,000 | | | |
| Housekeeping Van | | | | | | \$15,000 | | | |
| Fertilizer Spreader (golf) | | | | | | \$2,000 | | | |
| Truck Replacement | | | | | | \$23,000 | \$30,000 | | \$25,000 |
| Tractor for F&G | | | | | | | \$30,000 | | |
| Greens Brush | | | | | | | \$2,000 | | |
| Utility Tractor for Golf | | | | | | | | \$20,000 | |
| Miscellaneous Capital | \$5,000 | \$12,041 | \$10,000 | \$15,917 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Total | \$215,000 | \$351,381 | \$120,000 | \$120,595 | \$122,885 | \$121,000 | \$87,000 | \$30,000 | \$77,000 |

We are having 4 evening speakers this year (instead of 2). July 11, Carl Behrend, folksinger and author brings to life true stories and legends from a wealth of great lakes history. July 25, Jim Rutledge and John MacFarland will guide us on a field trip to see first hand what projects have been successful in keeping our trout streams healthy by talking about stream restoration, specifically highlighting completed, on going and future projects on HSC. August 1st, Robert Haight, a poet and fly fisherman, educated at MSU and WVU. His articles, essays and poems have appeared in various magazines through out the U.S. August 8th, Doug Wagner will present a video on Black Bears, which happens to be his special interest. Doug is a DNR Wildlife biologist stationed at Crystal Falls. He was recommended by Jim Hammill, our wildlife biologist.

Our schedule for the summer is not complete but here's what we have so far.

Wed. June 13 – Open the Museum – we always need volunteer help on opening day. We start putting things back together at 9:00 A.M.

Sun. June 17 – The museum will be open for all members.

Mon. June 18 – We will be landscaping “The Naomi Children’s Museum” We need volunteers for this project. Meet at the museum at 10:00 A.M. with work cloths and gloves.

Wed. June 20 – 3-D Archery hike – guided by Francie Ditrack meet at the golf pro shop at 10:00 A.M.

Mon. June 25 – Trail maintenance meet at the museum 10:00 A.M. work clothes and gloves. Maintaining our trails is a great way to witness the beauty of our club. Come out and see for yourself.

Wed. June 27 – Bird Hike – Ken Vollick will be our guide.

Mon. July 2 – Trail maintenance meet at the museum at 10:00 A.M. with work clothes and gloves.

Wed. July 4 – Let’s go to the parades!

Mon. July 9 – Trail maintenance.

Wed. July 11 – Carl Behrends, folksinger and author.

Mon. July 16 – Trail maintenance.

Wed. July 18 – HN&HS Beach picnic at the club beach at Lake Michigan. Bring a dish to pass and your own meat. The grill will be hot at 6:00 P.M.

Mon. July 23 – Work on Rowe Memorial.

Wed. July 25 – Field Trip – Jim Rutledge and John MacFarland and then at 7:00 P.M. at the museum Jim Rutledge will present a video and discussion on stream restoration.

Mon. July 30 – Trail maintenance.

Wed. Aug 1 – Robert Haight “The Fly-fishing Poet” – will recite some of his award winning poems, etc.

Mon. Aug 6 – Trail maintenance.

Wed. Aug 8 – DNR Wildlife biologist, Doug Wagner, bear specialist. 7:00 P.M. at the museum.

Mon. Aug 13 – Trail maintenance.

Wed. Aug 15 – Flower hike.

Mon. Aug 20 – Trail maintenance.

Wed. Aug 22 – HN&HS Annual corn roast at Pull Up Lake – Bring a dish to pass and your own meat – grill will be hot at 12:00 noon.

Mon. Aug 27 – Trail maintenance.

Wed. Aug 29 – Finish loose ends.

Wed. Sept 5 – Close museum and Business Meeting.

There are other activities that we are planning and some of these dates might have to be changed. We will keep you posted. We will need help painting the trim on the museum and we will need a lot of help on our new Historic Cabin; carpenter work, painting, etc. So save some time to help the Hiawatha Nature and Historical Society. My telephone number is 269-962-9116.

Respectfully submitted,
Doug Carrigan, President

MANAGER’S REPORT

Board of Governors,

Like always, at the January Board meeting, I start with a weather report and the subsequent effects at Hiawatha. This year winter failed to show and left us with a green Christmas and little to offer for “winter” activities. Due to the lack of snow, snowmobiling, skiing and snowshoeing has not been possible. The forecast is finally calling for colder weather and some snow and we hope to have “winter” weather in time for the Winter Carnival on February 24th.

The recreation building is progressing well. The windows have been replaced and the new commercial entrance door is ordered. The Maintenance Crew erected the interior walls and Klaty’s Plumbing and Heating are installing the plumbing, electrical and heating. We have received our electrical inspector’s approval to cover the walls and will start insulating on Monday. The old shop really looks different with all the changes and the new windows really helped brighten up the place. At our current pace we should have no trouble being ready for the Winter Carnival. We are really looking forward to have this addition ready for our members to enjoy. Therefore, I am requesting that the Board of Governors authorize me to continue with the Recreation Building Project as provided for in the 2007 Capital budget.

The house and grounds committee has requested that we add microwave ovens in the rental cottages. Due to concerns about our fuse boxes in the first group and we had postponed adding them until we were comfortable that we could safely add the addition electrical consumption without burning out fuses and thus leaving members without power. In our capital budget we have budgeted for the upgrading of the electrical service in the third group and the purchase of the microwaves for all of the cabins. Therefore, I am recommending that we accept the bid for the electrical upgrades from Klaty’s Plumbing and Heating for \$6,385.00 and authorize the purchase of microwaves for all of our rental cottages.

At this time we have a very nice website but it has proven difficult to keep it timely. Governor Wilson has explored some options and we have received a proposal from our current web provider to re-design our website around a self maintained platform.

This new design will provide us with the ability to change almost all of the pages as simply as modifying a Microsoft Word document. We could also add/subtract pages as needed at no cost and save deleted pages in a file in case we wanted to reintroduce it on a seasonal basis. I personally was very skeptical about the proposal until I spoke with Jerry Grossman about it. He has already changed his site over and is thrilled with his ability to manage the information on his site. Velvet Green Creations has offered to redesign the site for a one time fee of \$2660. I think that these changes will greatly assist us in keeping the most up to date info on our site.

Engadine Consolidated Schools has proposed the creation of a golf team. This team would compete in the E.U.P. Athletics Conference. In order to have a team they must have a golf course that is willing to allow them to practice and host their meets. I have included a schedule in your packets and you will see that the meets are scheduled between April 17 and June 1st with the last home meet being on May 21st. They have also asked if we would be willing to sponsor the team by purchasing team shirts, allowing the use of a cart, use of clubs and that we “support the team to promote the sport of golf to young athletes.” At this time I am recommending that we sponsor the newly formed EHS Golf Team by waiving all greens fees, providing team shirts, and the use of carts as necessary by the Team coaches or other approved adult. In addition, I hope to get someone from our membership to assist with teaching the rules and etiquette of Golf to these new students of the game. At this time we are not set up to provide clubs to students.

Jerry Grossman has been approached and has been working on a new endeavor. The “Michigan Forest Carbon Offset and Trading Program” is a new federal pilot program that allows large industrial companies to reduce there overall carbon emission by purchasing “carbon credits” from land-owners. Carbon credits are a measurement of metric tons of CO₂ that are emitted or in our case, sequestered on an annual basis. The forest owned by the Hiawatha Sportsman’s Club sequesters or consumes approximately 35,000+- metric tons of CO₂ equivalents a year. This pilot program provides for us to sell our net good effect on the environment to industry to offset the negative. These carbon credits would be audited annually to access the prior year’s consumption and then sold annually though a broker. An investment organization named The Delta Institute is handling the administration of the program and would deduct a 10% commission.

Also, 20% of the sales from all shareholders will be held in a contingency fund incase of an unforeseen carbon releasing event such as a fire. In the case of a large scale carbon release, we could show negative carbon consumption. In this

case, the 20% contingency fund would cover the difference and thus leave us with no liability. At the end of the 3 year program, the contingency credits will be sold and divided equally amongst the shareholders. Jerry has researched this program very thoroughly and has found almost no liability to the Club and the income for the sale is estimated at \$70,000 - \$100,000 annually. At this time I am recommending that the Board authorize the Hiawatha Sportsman’s Club to enter the “Michigan Forest Carbon Offset and Trading Program” with “The Delta Institute”.

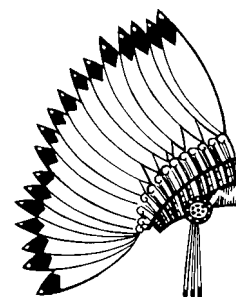
Our Capital Budget also provides for the replacement of a golf utility vehicle. We presently have two utility vehicles, one being a 1991 model. Although we are still using it, it has become very unreliable and many of the tasks that we use it for are pertinent to the golf course operations. Therefore, I am requesting that the Board approve the purchase of a Cushman Turf Truckster from Horst Distributing for \$16,495 + tax.

Winter is a great time to buy golf carts because most people are not looking for them this time of year. We are desperately in need of some new carts for our rental fleet. Therefore I am requesting that the Board approve the expenditure of \$15,000 to purchase golf carts for the upcoming season. We are anticipating purchasing 6 carts for approximately \$2,500 each. Gary and I will be looking for lease returns and fleet trade ins from last year.

The entrance improvement has been in the hopper for several years and we have finally budgeted for the improvement. In order to get this project completed before we get into the busy season, we need to get busy as soon as spring allows. Gary is prepared to assist us and a basic design has been approved by the House and Grounds Committee for some time. In order to make sure that this overdue project gets completed this spring, I would like the Board to approve moving forward with the project.

In closing I would like to thank all of those that have assisted in keeping the Hiawatha Sportsman’s Club a wonderful place to live or visit. You know who you are, you’re the ones with your sleeves rolled up.

Respectably submitted,
Lester Livermore, Manager



MEMBERSHIP COMMITTEE REPORT

| | |
|--|--------------|
| Transfers Completed in 2006..... | 69 |
| Transfers in Process | 10 |
| Total Dues & CF Billed for 2007..... | \$700,511.00 |
| | |
| Delinquent Dues CF and Penalty 2006..... | \$4,852.00 |
| Delinquent Members up for Repossession | 8 |
| | |
| Total Memberships..... | 1721 |
| 1 st Tier..... | 784 |
| 2 nd Tier..... | 211 |
| 3 rd Tier..... | 726 |
| | |
| Total Members | 1170 |
| Single Membership | 856 |
| Two Memberships..... | 178 |
| Three Memberships | 80 |
| Four Memberships | 37 |
| Five Memberships..... | 5 |
| Six Memberships | 7 |
| Seven Memberships | 4 |
| Eight Memberships | 2 |
| Ten Memberships..... | 1 |

Respectfully Submitted,
Kevin Floria, Chairman

NOMINATING COMMITTEE REPORT

The Nominating Committee has five (5) Nominees for the 2007 Election of Governors. We are still working on getting three (3) more candidates.

The five candidates are as follows:

Jim Rutledge – incumbent
Walt Dark – incumbent
John MacFarland
Ivan Darling
Lowell Rice

Respectfully submitted,
Mike McElroy, Chairman

NATURAL RESOURCES REPORT

The 2006 highlights

- Accelerated beech salvage operations.
- Response to jack pine budworm
- Salvage harvest continued.
- Re-forestation plans developed and implemented.
- Continued with our annual inventory program.
- Oak establishment/beech bark policy implementation is progressing as planned.
- Created several sites for new food plots.

Supported other committees (mapping and data management services).

The 2006 harvest summary

- Total acres harvested (habitat created)=866
- Select cut=601 acres, Modified clear cut=265 acres
- Average acres per modified clear cut=38 acres
- 2006 harvest was 16,141 cords
- Timber revenue=\$484,429.20
- Management expenses=\$21,899.93
- Management expenses were 4.5% compared to standard of 20%

The 2006-2007 challenges & plans:

- Continue with accelerated aspen regeneration program.
- It should be noted that the 1997 Natural Resources Committee recommended that at least 50% of the additional revenue be added to the contingency fund to help off-set the revenue decrease when the accelerated program ends.
- Conduct/support a 6th workshop/tour?
- Maintain aggressive oak establishment.
- Evaluate and participate in the **Michigan Forest Carbon Offset and Trading Program**.

The winter 2006-2007 harvesting

- Livermore- is continuing to cut in Peterson's hardwoods.
- Brand is cutting the Olson camp aspen.

Trap Range harvest

In response to the need to lime the trap range, Jerry has sketched out a timber plan. It entails thinning the beech and cutting all other species except oak. This will leave room for the liming.

Respectfully submitted,
Dan Crandall

PROGRAM COMMITTEE REPORT

The Committee for planning this years Annual Dinner Dance, met October 20th. As was mentioned last quarterly meeting, the theme for this year will be "Hiawatha Sportsman's Club Lumber Camp". Get out your logging attire and come out for a fun night. We are excited to be able to decorate with things from our own Club. Ethel has a delicious menu planned for the evening meal. Our next meeting for planning will be April 20th at 1:00 PM at the Activities Building. All are welcome! We are looking for "Union Suits" if you have any please call Sharon Evans at 906-477-6639. Make plans now to attend on Saturday, June 30th.

Respectfully Submitted,
Sharon Evans
Program Committee Chairwoman

TAX, LEGAL AND AUDIT COMMITTEE REPORT

TAX:

The winter taxes of \$134,025 will be paid before the due date of March 1, 2007.

LEGAL:

There are presently no legal matters at issue.

AUDIT:

The Firm of Smolinski and Christman have been rehired and will conduct the Annual Audit for 2006.

Respectfully Submitted,
Ed Middleton, Chairman

TRAP RANGE REPORT

The 2007 Trap Range Schedule is as follows:

Tuesdays 5:30p.m. to 7:30p.m.

June 5, 12, 19, 26
July 3, 10, 17, 24, 31
August 7, 14, 21, 28

Sundays 3:00p.m. to 5:00p.m.

July 1, 8, 15, 22, 29
August 5, 12, 19, 26

Shooting costs remain at \$3.00 per round.

This year's amateur training will be upon request. Any member, youth or grandchildren, who wish to learn trap shooting, please contact Dennis Goerke at 477-1150 to schedule a time and date. Shooters must provide their own shells if other than 12 gauge, which are available at market price.

2007 Turkey and Championship Shoot

We are expanding this event to include non-members to award a trophy for the Eastern U.P. Trap Champion.

The Turkey and Championship shoot will be held Saturday July 14, starting at 10:00a.m. The earlier time will allow for more turkey shooters and more shooters for the Championship Shoot. Water and soda will be available for sale.

TURKEY SHOOT

Turkey shoots consist of 5 man squads, each shooter shooting from the 16-yard line, 1 shot from each station. The shooter who breaks the most targets wins a turkey. If there is a tie after the 5 shots, the tied participants will each shoot 3 shots from the 16-yard line center post. If there is still a tie, shooters will shoot 1 shot at a time by progressively moving back 2 yards at a time until a winner has been determined.

Cost will be \$3.00 per shooter for each turkey shoot. There will be a limit of 2 turkeys per shooter.

Turkey certificates will be given to the winners, which can be redeemed at Vallier's grocery store.

CHAMPIONSHIP SHOOT

Championship will be determined by each shooter shooting one round (25 shots) from the 16-yard line and one round from the calculated handicap yardage. Example: If a shooter breaks 18 targets at the 16-yard line, the second round will be shot from the 18-yard line. Each shooter's score will be the total of 2 rounds. The shooters with the greatest scores will receive 1st, 2nd and 3rd place trophies and Championship status of H.S.C.

For the new portion of the shoot, Hiawatha Sportsman's Club Eastern U.P. Trap Champion: The shooting format will be the same as above. If there are tied scores after the mandatory 2 rounds for the trophies, sudden death shoot-offs will be the tie breaker. Please note that HSC shooters will, also, be eligible for this trophy.

Please include the above information in the next Newsletter or Council Fire to allow members to schedule this event into their plans.

Respectfully submitted,
Dennis D. Goerke, Chairman

Addresses and Phone Numbers

Board meetings are held the third Saturday of January, April July & October. The Annual Meeting is held the last Saturday of June.

BOARD OF GOVERNOR'S MAILING LIST 2006-07

| | | |
|------------------------------------|---|---|
| Crandall, Dan Secretary | N7926 Cold Creek Pt Engadine, MI 49827 | H# 906-477-6989 |
| Dark, Walter | 1420 Nicolet Dr. Cheboygan, MI 49721 | H# 231-627-9736 W# 231-238-9342 |
| Eldridge, Loyal A. (Winter) | 10990 North Interlaken Richland, MI 49083 7548 Gulfstream Blvd Marathon, FL 33050 Naubinway, MI 49762 | H# 269-629-4246 C# 269-806-6531 Fax & H# 305-289-1685 906-477-6235 |
| Evans, DeWayne President | W12710 3rd Street Engadine, MI 49827 | H# 906-477-6639 |
| Floria, Kevin H. | 805 Woodbury Dr Grand Ledge, MI 48837 | H# 517-627-1020 |
| Larson, Kurt | P.O. Box 1483 Gaylord, MI 49734 | H# 989-731-3053 C# 989-350-1527 |
| Middleton, Edward | W12495 West Beach Rd Naubinway, MI 49762 | H# 906-477-6847 |
| Rutledge, James Vice President | N7789 Millecoquin Lk Dr Engadine, MI 49827 | H# 906-477-0035 |
| Schanski, Teresa L. | P.O. Box 671 14855 Rupport Rd Perry, MI 48872 | H# 517-625-7267 |
| Waldron, David Treasurer | 2781 Buglers Way East Lansing, MI 48823 Naubinway, MI 49762 | H# 517-351-5118 H# 906-477-1031 |
| Wileman, James M. | 6 Birch Place Kincheloe, MI 49788 Engadine, MI 49827 | H# 906-495-5245 H# 906-477-1122 |
| Wilson, Wendell L. | 0-12897 3rd Avenue Grand Rapids, MI 49544 | H# 616-453-0825 W# 616-735-0259 |

CLUB TELEPHONES

| | |
|---------------------|--------------|
| Office | 906-477-6592 |
| Office Fax..... | 906-477-6008 |
| Golf Course..... | 906-477-6683 |
| Manitou Lodge | 906-477-6672 |
| Activity Bldg. | 906-477-6783 |

CLUB STAFF, EMERGENCY ONLY

| | |
|-------------------------|--------------|
| Livermore, Lester | 906-477-9847 |
| Feneley, Yvonne | 906-477-6837 |
| Frederick, Sally | 906-477-6350 |

COMMITTEE STRUCTURE 2006-2007

NOMINATING COMMITTEE – Mike McElroy, Chairman – 248-288-5955

ELECTION COMMITTEE – Dick Streufert, Chairman, 231-582-2793, Jim Papineau, Art Thomas, John DeGraaf, Ron Spaulding, Bob Snyder.

TAX, LEGAL & AUDIT – Edward Middleton - Chairman, Charles Wilson, & Jim Smith, Loyal Eldridge.

BUILDING, HOUSE & GROUNDS COMMITTEE – Kurt Larson, Chairman, Teresa Schanski, Jim Rutledge, Wendell Wilson, Dave Hunt, Charles Wilson, Bob McKenna, Dennis Waineo.

GOLF COMMITTEE – Bill Burnett, Chairman, 906-477-6105, John McKay, Steve Miller, Barb Vandermade, Dennis Goerke and Mike Neal, John Streeter.

MEMBERSHIP COMMITTEE – Kevin Floria, Chairman, DeWayne Evans, Steve Rogers, Jeff Smith, Wendell Wilson, Walt Dark.

OPERATIONS COMMITTEE - DeWayne Evans, Jim Rutledge, Dan Crandall, Dave Waldron.

FISH, GAME & FOWL COMMITTEE – Jim Rutledge & Walt Dark, Co-Chairmen, Kevin Floria, Dave Waldron, Kurt Larson, Teresa Schanski, DeWayne Evans, Philip Dennis, Leonard Jakubiak, Steve Rodock, John Lane, Keith Hopper, Larry Angove, Aaron Fulton, John MacFarland

RANGE COMMITTEE – Dennis Goerke, Chairman, 906-477-1150, Clair Lashbrook, Tom Fagerlin.

AD-HOC COMMITTEE - MILLECOQUIN LK WATERSHED – James Hayes & Jim Rutledge, Co-Chairmen, Sam Fowler, Gary Stoufer.

NATURAL RESOURCES COMMITTEE – Dan Crandall, Chairman, Steve Rodock, Jerry Grossman, Kevin Floria, Loyal Eldridge, Gary Stoufer, Doug Carrigan, Dave Hunt.

FINANCE COMMITTEE – David Waldron, Chairman, Jeff Smith, Loyal Eldridge, Ed Idziak, Charles Wilson and Roland Ringquist.

CIVIC & GOVERNMENT AFFAIRS – Linda Bennett, Chairperson, 906-477-6043

FUTURE PLANNING/PAST PRESIDENTS – Steve Rogers, Chairman, 231-398-2798

GRIEVANCE COMMITTEE – James Wileman, Chairman, Terry Klotz, Ed Middleton, Jack Glascock, Sam Fowler, Dave Waldron, Walter Dark.

AD-HOC COMMITTEE – BY LAWS – Dean Brodberg, Chairman, 517-882-9226, Roland Ringquist, Charles Wilson, Ed Middleton, Dave Hunt, Jim Smith.

COMMUNICATIONS & PUBLISHING – Dan Crandall, Editor and Wendell Wilson, Communication.

PROGRAMS – Sharon Evans, Chairperson, 906-477-6639

ACTIVITIES – Office- Annette Clark and Carrie Crigier, Director.

NATURE & HISTORICAL SOCIETY – Douglas Carrigan, President, 906-477-9331, Thomas Wilhelm, Vice President, Secretary, Norma Carrigan, Treasurer, Ann Elms.

ART CLUB – Francie Dittrick, President, 906-477-6755, Jim Hayes, Vice-President, Diane Hassenrick, Treasurer, Vi Wash, Secretary.

BOARD OF GOVERNORS TERM EXPIRATION

| 2007 | 2008 | 2009 |
|-------------|------------|--------------|
| W. Dark | K. Larson | D. Crandall |
| L. Eldridge | D. Waldron | K. Floria |
| D. Evans | J. Wileman | E. Middleton |
| J. Rutledge | W. Wilson | T. Schanski |

